

THE COMING OF THE KING
December 06, 1972 Pm
Robert Lee Lambert

*“And He hath on His vesture and on His thigh a name written,
KING OF KINGS, AND LORD OF LORDS!”*

Revelation 19:16

(Congregation sings, “We Shall See the King” as Brother Lambert comes forth!)

Glory! Glory to God! Praise him Hallelujah. The coming of the Groom united with the Bride. We shall see the King when he comes.

Let us pray;

All mighty God, we do praise thee and thank thee for thy grace, love, and mercy. For by thy grace, thou hast saved us through faith Lord, not of our works lest any man should boast. Father, we thank thee for thy great grace of God that has brought the Revelation of Jesus Christ to our hearts in this last day.

Father God, we're not gathered around some man or some denomination, but we're gathered around our Bridegroom. We thank thee tonight father God for thy Word. Lord God it's a light unto our path way today. Father, we thank thee for thy mercy and thy grace that gives us strength to stand here tonight and preach Jesus Christ.

Lord, I do thank thee and praise thee that I could be in service once again father. After all Lord, we believe we have the message of the King Lord. Lord this world is waiting to hear the Revelation. Father God, I believe thou hast already blessed us with thy spirit and thy power. We pray dear God, that the Word of God would be so good tonight Lord, that it would burn within our souls Lord. Oh, Lord that we'd leave here tonight more in love with you God. That you'd set our souls a flame with the love of God, that we could reach out to the lost and dying Lord and show them that Jesus Christ is alive for ever more, that he lives within me Lord.

My God bless every soul here tonight Lord. My God if there is If there is any here Lord that a flame is not kindled within their heart, may it be done so tonight, Lord! My God open up those eyes tonight Lord, anoint those eyes that they might see that the King is here!

My God bless the people tonight Lord and around the world Lord. Come deliver your little Bride Lord, around every nick and corner of this world father.

Now God, may the power of God bless the Word of God. Lord, I present my body unto thee tonight Lord, speak thou through me, to thy people tonight, Lord. That they might know that it's not a mortal man but this is the livin Christ, the Bridegroom! Hallelujah! My God speak to thy people tonight Lord, speak Lord! For we wait upon thee, Lord. Quicken our ears Lord, quicken our spirits, Oh God. Anoint the eyes Lord with the eye salve of the Holy Ghost, father. We praise you for it, in the mighty name of Jesus. Amen.

You may be seated, God bless you. Now it'll be hard for me, because there's a lot of things I'd like to say, but I want to keep my mind on the Word. But it certainly looks nice in here. I see these chairs we prayed for, some time and the Lord seen fit to send them our way. They look real nice, I want to thank Brother Graybill and those that were instrumental in seeing that they got here and put them in place so we could use them. And all those that labored putting them, I want to thank you very kindly.

I also want to thank you, before I forget it, I appreciate all your prayers most of all, I appreciate that. I appreciate your cards and flowers, little love tokens you sent around the hospital, and my home. I sure have missed you! It's good to be here tonight, I feel the presence of God. I don't know any place in the world I'd rather be tonight than gathered together with people of like precious faith, that's found grace in the sight of God in this end time, and is believing **IN THE ONLY POWER THAT'S IN THE WORLD TODAY!**

And it's God's pie and if you don't eat it, you're gone. We're so thankful to God that He has a pie that we can eat in this hour. I'm so thankful for His love, grace, and mercy that keeps us saved EVERYDAY by the precious Blood of the Lamb. We wasn't only saved by the blood, but we're kept saved EVERYDAY by the blood of the Lord Jesus. **HE DELIVERED US OUT OF ALL KINDS** of snares and all kind of trials, and tribulations that comes upon us, but the Lord God delivers us out from every one of them. **WELL, "IF GOD BE FOR YOU, WHO COULD BE AGAINST YOU?"**

Romans 8:31-Reference quote:

31 What shall we then say to these things?

Glory to God, I've waded through pits of rattle snakes for twenty some days, but bless God I'm back standing my post of duty. Amen! **WHY THE DEVIL CAN'T KEEP YOU DOWN!** Amen! Hallelujah!

THE BIBLE SAID, "WHERE THE SPIRIT OF THE LORD IS, THERE'S LIBERTY! GLORY TO GOD!" (*Congregation is praising God!*) Yes sir, Jesus Christ came that we might have the liberty, hallelujah! I don't think there's any spies here tonight, trying to spy out our liberty.

2 Corinthians 3:17-Reference quote:

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

BLESSED BE THE NAME OF THE LORD GOD! I believe Jesus is here! In fact, I know He's here! Oh, who knows what could happen before this service is over. Children, He's the greatest power that you could ever witness. Because Jesus Christ is revealed, and is personalized right before your very eyes. I believe He's coming in power. I believe in revival hallelujah! **I'VE BEEN PREACHING REVIVAL FOR FOURTEEN YEARS, AND I BELIEVE IT EVEN STRONGER TONIGHT!**

Endnote:

*65-0718M - Trying To Do God A Service Without Being The Will Of God
William Marrion Branham*

*172 Remember, Sodom burned. Is that right? Well, this world is to burn. Jesus said so. And it'll be the time, that, like Luke the 17th chapter and the 30th verse said, "In the days it'd be like Sodom and Gomorrah, then the Son of man would be revealed." And then what would happen? According to Malachi, He will burn the earth again, and the righteous (in the Millennium) will walk out upon the ashes of the wicked. Is that right? See? **SO WE'RE RIGHT AT THE END TIME. WE'RE SETTING HERE AT THE DOOR NOW, WAITING FOR HIM TO COME.***
173 Notice, God promised in His Word that He would choose His Bride by His original way.

He chose His. The Bridegroom! He foretold it by the prophets, and sent a prophet to identify it. The prophet said, standing on the banks of Jordan, “Behold!” They said, “You’re the Messiah, aren’t you?” He said, “No, I’m not the Messiah.” “You must be the Messiah.” 174 “But I’m not Him. But He is standing among you. And His shoes, I’m not worthy to loosen. When He comes, makes Himself known...” And today **He is standing among us, in the Person of the Holy Ghost, manifesting Himself more and more, coming into His Church, making Himself known; because, Him, and the Bride and the Groom will be the same, making Himself known. AND ONE DAY YOU’LL SEE THAT THE ONE THAT YOU FEEL IN YOUR HEART, AND SEE HIS IDENTIFICATION, WILL BECOME PERSONALIZED BEFORE YOU, THEN YOU AND HE ARE ONE. YOU’VE UNITED BY THE WORD. And the Word, was in the beginning, will go back to the beginning, which is God. “And that day you’ll know that I am in the Father, the Father in Me; I in you, and you in Me.”** Hallelujah! We’re here. Hallelujah! I’m so glad to see Him personifying Himself right among us, and see what He promised for the Word; not what’s somebody’s emotion, singing, and jumping, and dancing. **But by His Word, amen, He is making Himself known.** 175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen. It was David jumping and screaming, it was all the singers and the priests carrying on, when they was out of the will of God. But when God identified the ark in His place and position, before they could get the ark in there, here come the Pillar of Fire leading the way; right down over the cherubim’s wings, and right in behind the Holiest of holies, His resting place; the Pillar of Fire! And the glory of God was in there, till the pe-...they couldn’t even see how to minister. Amen. It’ll close the eyes of every theologian, **WHEN HE COMES FOR HIS BRIDE. SHE’LL BE TAKEN UP IN THE—IN THE MIDDLE OF THE NIGHT, AS IT WAS, TO THEM. THEY WON’T EVEN SEE HER GO.** Oh, praise be to God! 176 Notice, **God promised that He would bring His Bride out,** what He would do. **There would be a Seed. There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament.** And it isn’t through denomination. It isn’t through our system we’re using today. We’re just causing death. Let people put their hands with It, and die from it. See? 177 **THE WORD, THE EVENING MESSAGE, MUST CARRY EVENING RESULTS. THE EVENING MESSAGE MUST SOW EVENING SEED, NOT MORNING SEED. EVENING SEED! Is that right? The midday scene, its seeds back there, was denomination; it died, perished. But evening-time Message will show evening-time Light, will show evening-time results; the evening-time Message!** Jesus’ time, midday message, showed midday results. **The beginning message showed the beginning results, made creation.** He made His Son in His Own image, in the midday. **In the evening time He makes a Bride for It. See? What by? His Word. How did He form the earth? How did He speak it into existence? By His Word! Who was His Son? The Word! “In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among.” How will He take His Bride? By the Word; not by a new cart, not by some theologian’s idea. But according to His Word He’ll identify Her.** Don’t put one thing to It or take one thing from It now. Leave It the way It is. See? 178 **The evening time, He promised He would reveal, though, open these Seven Seals and show what them churches had missed back there. Revelation 10, and Malachi 4, Luke 17:30, He said He would do it.**

I want to know who it is that can stand before Gods Revelation? I will restore, saith the Lord. I'll have a bride just like I had the first time. I'll pour out the same kind of Holy Ghost...
(Unable to transcribe) ...

Hallelujah! Praise him Saints! Praise the Lord. I knew he'd be here tonight! It's good ain't it? Do you know anything better than this? Oh, my, He's so wonderful! I love him with all my heart, all my soul, and all my might.

I thank God for people that believe in the saving grace of the Lord Jesus. You're here in Connecticut because you believe God! You're here because you believe God. You don't believe it is all over! Eye has not seen or ears have not heard what God is gonna do, and revealed it to you. It's for you, because you're right here! It's for you! Yea! It's for my brothers and sisters, but it's for me, too.

1 Corinthians 2:8-10-Reference quote:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

My Lord! I don't know where to start at. It's just good brother, John. Praise God.

Well, I don't know which one of you looks the best. I feel like just walking back and just hugging all the women, and all the men, you look good! Oh, He's wonderful, I tell yea! It's just bubbling down in my soul, the goodness of God!

Thank God for delivering the Holy Ghost. That's the way the Lord wants you to be you know, be free. He who the Son sets free, he's free indeed. Praise the Lord!

John 8:36-Reference quote:

36 If the Son therefore shall make you free, ye shall be free indeed.

Before I forget it, I want to announce that we're gonna have a few extra services this week. Saturday night, Brother Ruddell will be here Saturday and will be preaching for us, Saturday Sunday morning and Sunday night.

And then, the Lord willing, we're gonna go down to another part of the country and feed some little eagles down in the Caribbean. The devil is roaring down in Trinidad, he's mad. But oh, my that just makes it BETTER! So, we're gonna have a great time and be looking forward to all of us gathering together. It's the greatest thing you could do right now, is to gather together in an atmosphere of faith, believing the Lord Jesus just to swoop down and do great things for you. God wants us to believe in great things.

I had a little message that's kind of deep. It fell upon my heart up in New Hampshire. And the devil didn't want me to preach that, and he's been pouring it on me ever since. And so, by the help of God I hadn't been able to give my mind to it much. Been you know, I've been wrestling with the devil, but by the grace of God I'm gonna trust the Lord to speak to you tonight. I believe I have a message from the Lord, its important. I know the enemy has sure tried to keep it away from you.

And now before I get carried away on other things that I might say, let's open our Bibles. Do you love him with all your heart, all your might, and all your strength? Of course, you do!

Matthew 22:37-Reference quote:

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

John 12:24. Praise the Lord. I'll start reading verse 21 of John 12:21 or verse 20. John 12:20

John 12:20-24-Scripture Reading;

20 And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

And then I want to read a scripture over in Hebrews 9:28.

Hebrews 9:28-Scripture Reading;

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Now, let us bow our heads just a minute.

Now Lord, I believe father God that you have something here for thy little eagles. And I pray God and trust thee Lord that you will inspire me and put these things together, that I may say them in such a manner that thy Bride may be able to hear. In Jesus name, amen.

Well, it was said in that day, by the Greeks as we just read, "sirs we would see Jesus." And we know that Jesus was the coming of the King. We know all those scriptures, so it was the coming of the King. "Sirs, we would see Jesus," they wanted to see Jesus.

And I'd like to just take for a thought and pray that God would help you to be able to understand what He wants you to understand. I'd like to take a little thought on, "The Coming of the King!"

They said to Philip and Andrew, "Sirs, we would see Jesus?" Well, Jesus was only standing a little ways off in a crowd of people, been teaching and peaching His message. And you could see real easy. He was probably about five foot, eight, weighed about a hundred and twenty-five or thirty pounds, the Bible said, "That there was no beauty that we should desire Him. He wasn't no extra ordinary man, just a common fella. There was nothing so extra ordinary about that you see in Jesus. I mean that He would stick out among the other crowd of men.

Isaiah 53:2-Reference quote:

*2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: **he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.***

And but the Greeks said, “Sirs, we would see Jesus?” And they come to Jesus and said, “Jesus the Greeks want to see you!” And Jesus said, “The hour has come that the Son of man is gonna be glorified.”

John 12:23-Reference quote:

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

Now also over in the Bible where Jesus prayed, and a voice spoke out of heaven and said, “I have both glorified it, and I’m going to glorify it again.”

John 12:28-Reference quote:

*28 Father, glorify thy name. **THEN CAME THERE A VOICE FROM HEAVEN**, saying, I have both glorified it, and will glorify **it again**.*

And so well then, I guess we’re livin in that day when people are gonna seek to see Jesus again. And if they seek to see Jesus again today, and He’s here the second time, and He gave that answer the first time, He’d give it to them the second time, wouldn’t He? Now that’s coming fresh! Now, I like to get it fresh like that from the Lord!

Sure, He said...Jesus prayed said, “Father glorify thy name, not for my sake but for these standing by,” and an audible Voice of the father God, spoke right out of heaven.

Well, some thought it thundered.

John 12:29,30-Reference quote:

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

You know a lot of people today got their minds on the Thunders. So, here’s the Thunders! BUT THE LITTLE BRIDE IS GONNA HEAR THE VOICE! That’s good wasn’t it! Yeah, said some standing by say, “It thundered!” Sure, it thundered! But others that stood by, heard the Voice! And it said, I both glorified my name and I’m gonna glorify it again! And Jesus Christ is getting ready to glorify the Son of Man again. I said, so!

Endnote:

65-1204 - The Rapture

William Marrion Branham

*164 Therefore, **the Message calls the Bride together, see, the Shout**. And the trumpet... **The same One, He, with a loud voice, he screamed out with that SHOUT AND A VOICE, and woke Lazarus. With a loud VOICE He cried, “Lazarus, come forth.” See? And the VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD.** 165 And the trumpet, “with the sound of a trumpet.” And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. **And, now, a trumpet do announce a calling together, “Come to the Feast.” And now that is the—the Lamb’s Supper in the sky. Now watch: The***

assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper. We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types.

Endnote:

63-0321 - The Fourth Seal
William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT.** And they can close the heavens. They can shut this, or do that, whatever they want to. **Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen.** Whatever they say, is going to happen, because **IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote:

63-0318 - The First Seal
William Marrion Branham

141 The first thing happened, when that Lamb broke that First Seal, a Thunder roared. Now, that's got a significant. It's got...It's significant. It's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a Thunder, a Thunder roared. Wonder what that Thunder was? 142 Now let's read a little bit. Let's turn to Matthew...No, let's take Saint John, first. Saint John, 12th chapter, and just hold it a minute. Saint John, the 12th chapter. And now let's begin with the 23rd verse of Saint John 12. Now listen here, now, real close, then you won't have to wonder no more what it is. And Jesus answering them, saying, *The hour is come, that the Son of man should be glorified.* 143 See, you're at the end of an age, there. His ministry is ending. See? "The hour is come, that the Son of man should be glorified." 144 What about, "The hour has come that when His Bride must be taken away"? What? The hour has come, that, "Time shall be no more." And besides that, He raised up His hand and swore that "time would be no more," when this happened. How—how perfect it is, a sworn affidavit to the Church! ...The hour has come, that the Son of man should be glorified. Verily, verily, I say unto you, **Except a corn of The Angel is ready to set one foot on the land, and the other one on the sea, with a rainbow over Him, with feet, and say, "Time has run out."** wheat falls into the ground and dies, it abides alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; ...he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there...also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled;... 145 You say, "Well, Him, coming to the end of the road, and you got trouble?" What does it make you think when some great spiritual something happens, that troubles you? Oh, my! Uh-huh! Now in my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this world, unto this hour. Father, glorify thy name. **THEN CAME THERE A VOICE FROM HEAVEN, SAYING, I HAVE BOTH GLORIFIED IT, AND WILL GLORIFY IT AGAIN.** The people said, that stood by, that heard

*it, they said... it thundered: ... 146 Then, when the Lamb took the Book and broke that First Seal, God spoke from His Eternal Throne, to say what that Seal was, to be revealed. But when It placed before John, It was in a symbol. When John saw It, It was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here, "at the end time." But it come in a symbol. 147 When, the "thundered." Remember, a loud clapping noise of a Thunder is a Voice of God. That's what the Bible says, see, "a clap of Thunder." They thought it was a thunder, but It was God. He understood It, for It was revealed to Him. See? It was a Thunder. 148 And, notice, the First Seal opened. The First Seal, when It was opened in the symbol form, it thundered. Now what about when It's opened in Its reality form? My...**IT THUNDERED AS SOON AS THE LAMB STRUCK BACK THE SEAL. AND WHAT DID IT REVEAL? Not all of Itself. First, It's with God; next, It's in a symbol; then, It's revealed. Three things. See? It's coming forth from the Throne. 149 First, It can't be seen, heard, or nothing. It's sealed up. THE LAMB'S BLOOD PAID THE PRICE.***

He said, "For those that look for Him, shall He appear the second time, without sin unto your salvation!"

Hebrews 9:28-Reference quote:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Alright, if He's coming the second time, then there's going to be some more around that would say, we'd like to see Jesus. Now that's what I want to talk about tonight. It's just, how are you gonna see Jesus? Well, we'd like to see Jesus. Well, here He is! He said, "He'd appear the second time again, to those that are looking for Him." There's gonna be people looking for Jesus. I don't believe Jesus Christ is coming, I BELIEVE HE'S ALREADY HERE! I'm not looking for the coming of Jesus, I believe Jesus is already come. And so, is like somebody said, "Why we'd like to see Jesus."

But now we got something here that's under consideration. Just how are we gonna see Jesus? How are we going to see Him? He said, He was coming and He'd be on a White Horse, and "He had a name written on His thigh. No man knew it, but He's called the Word of God." I'll tell you a little hint right now, it'll be the Word! If you'll find him, if you'll see Jesus, He'll be the Word of God. Is that right?

Revelation 19:12-16-Reference quote:

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Now I tell ya friend, all the world is gonna be seeking Him, to find Jesus right away. They're all gonna be seeking Him.

Hardly anybody knows that the devil is roaring out here. Hardly anybody knows the end of the world's here, and they're gonna be seeking to find Jesus, pretty soon. Aw they been doing him a favor, they're gonna be looking for him right away.

Everybody's scared, ain't nobody can sleep at night without a bunch of tranquilizers. Most of them can't go to work without a fifth of whiskey to carry them all through the day. And their whiskey bill is almost as high as their electric bill. They're gonna be seeking to see Jesus.

But I tell ya, there's only gonna be an elected people, that's really gonna see Him. It's just gonna be just a little group, that's really gonna see Jesus. Those that look for Him, shall He appear the second time without sin unto salvation.

Matthew 22:14-Reference quote:

14 For many are called, but few are chosen.

Matthew 7:13-15-Reference quote:

*13 Enter ye in at the strait gate: for wide is the gate, and **broad is the way, that leadeth to destruction**, and many there be which go in thereat:*

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

*365 He, He said, "Son of man is going up to Jerusalem. I'm going to be put in the hands of sinners, and they're going to kill the Son of man. And He's going to die, and on the third day He's going to rise again." Said, "Don't tell nobody the vision, up there." 366 And the disciples, now think of it, disciples who had walked with John, talked with him, eat with him, in the wilderness, sat out on the banks, then they said, "Why does the teachers say that Elias must first come? You say You're going up for the crucifixion, and going to rise. You're the Messiah, take the throne. Now why does the scribes...? All of our Scriptures say here, the Scriptures plainly says, that, before the Christ shall come, that Elias will come first." Yeah. See? 367 He said, "He has already come, and you didn't know it." Now, who was that? Disciples. 368 I'm going to hurt here, just a little bit now, but don't mean it, see; for the next few minutes, see, just a minute, or two, but so that you'll be sure to understand. Can you hear me?[Congregation says, "Amen."—Ed.] 369 Look! "Why?" Them men who had walked with Christ, "Why does the Scriptures, first, say that Elias must come?" **AND THEY WERE JOHN'S OWN CONVERTS, AND DIDN'T EVEN KNOW HIM.** "Why did the Scriptures say, the teachers?" You see what I mean? See? "Why does the Scriptures say that Elias must first come?" Disciples that walked with him, "Why does the Scriptures say that he must first come, before these things, and restore all things?" **HE DID, TO ABOUT A HALF A DOZEN PEOPLE, AND THAT'S ALL THERE WAS. SEE? THAT'S ALL WAS SUPPOSED TO RECEIVE IT. THAT WAS WHAT WAS ORDAINED TO SEE IT.** 370 Jesus said, "He's already come, and you didn't know it. But he done just what the Scriptures said he would do. He restored them, you all that received Me and*

believed on Me. He done exactly what the Scriptures said he'd do. And they did to him what the Scriptures said they would do. He has already come, and you didn't know it."

371 Are you ready? I want to shock you a little bit. THE RAPTURE WILL BE THE SAME WAY. IT'LL BE SO SIMPLE, NO DOUBT IT'LL BE LIKewise, TILL THE RAPTURE WILL COME ONE OF THESE DAYS AND NOBODY WILL KNOW NOTHING ABOUT IT. Now, don't, don't, don't get up now, but study just a minute. I'm sure enough closing. The Rapture will come in such a simple way till the judgments will fall, and they'll see the Son of man, and they'll say, "Wasn't we supposed to have such-and-such? And wasn't there supposed to be Elias sent to us? And wasn't there supposed to be a Rapture?" 372 **Jesus will say, "It's already happened, and you didn't know it." God in simplicity.** See? 373 Now, this week we're going to get in some awful deep teaching on the Word. **NOW, NOTICE, THE RAPTURE, WILL BE SO FEW GO IN THAT BRIDE! IT'LL NOT BE...**

The Greeks said, "Sirs we would see Jesus!" Jesus said, "The hour has come, when the Son of Man is to be glorified. Except a corn of wheat fall into the ground and die, it abides alone, but, if it dies, it brings forth much fruit." But that's how your gonna see Jesus. Your gonna see him as a corn of wheat, falling into the ground and die, and abide alone. He said, "But if it dies it brings forth much fruit."

John 12:23-24-Reference quote:

23 *And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.*

24 *Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

Endnote:

63-0318 - *The First Seal*

William Marrion Branham

143 *See, you're at the end of an age, there. His ministry is ending. See? "The hour is come, **that the Son of man should be glorified.**"* 144 *What about, "The hour has come that when His Bride must be taken away"? What? The hour has come, that, "Time shall be no more." **The Angel is ready to set one foot on the land, and the other one on the sea, with a rainbow over Him, with feet, and say, "Time has run out." And besides that, He raised up His hand and swore that "time would be no more," when this happened. How—how perfect it is, a sworn affidavit to the Church! ...THE HOUR HAS COME, THAT THE SON OF MAN SHOULD BE GLORIFIED.** Verily, verily, I say unto you, **Except a corn of wheat falls into the ground and dies, it abides alone: but if it die, it bringeth forth much fruit.** He that loveth his life shall lose it; ...he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there...also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; ... 145 You say, "Well, Him, coming to the end of the road, and you got trouble?" What does it make you think when some great spiritual something happens, that troubles you? Oh, my! Uh-huh! Now in my soul troubled; and what shall I say? **Father, save me from this hour: but for this cause came I unto this world, unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.** The people said, that stood by, that heard it, they said... it*

thundered: ... 146 Then, when **the Lamb took the Book** and broke that First Seal, God spoke from His Eternal Throne, to say what that Seal was, to be revealed. But when **It placed before John, It was in a symbol. When John saw It, It was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here, "at the end time." But it come in a symbol.** 147 When, the "thundered." Remember, a **loud clapping noise of a Thunder is a Voice of God.** That's what the Bible says, see, "a clap of Thunder." They thought it was a thunder, but It was God. **He understood It, for It was revealed to Him. See? It was a Thunder.** 148 And, notice, the First Seal opened. The First Seal, when It was opened in the symbol form, it thundered. **NOW WHAT ABOUT WHEN IT'S OPENED IN ITS REALITY FORM? My...It thundered as soon as the Lamb struck back the Seal. And what did It reveal? Not all of Itself. First, It's with God; next, It's in a symbol; then, It's revealed. Three things. See? It's coming forth from the Throne.** 149 First, It can't be seen, heard, or nothing. It's sealed up. **THE LAMB'S BLOOD PAID THE PRICE.** 150 **It thundered when He spoke It out. And when He did, a white-horse rider started out, and It still was a symbol. Now watch, He said It would be known in the last day.** But It comes forth in a church symbol. Do you understand it, church? [Congregation says, "Amen."—Ed.] It comes forth in a—a symbol of a church, that they know there is a Seal. But just what It is, yet, they don't know, because **It's a white-horse rider. 151 And only is to be revealed at the last day, when this actual Seal is broken. Broken to who? Not to Christ, but to the Church.** Notice, now. Oh, my, that just makes me tremble! I—I—I hope that the Church truly understands It, what I mean, you people. **I'm going to call you Bride, see, that You'll understand It.** 152 **The Voice is a Thunder. The Voice came from where? From the Throne where the Lamb had just left, as Intercessor. Now He is standing here to take His position and His claims.** But the Thunder came from the inside of the Throne, thundered out. **And the Lamb was standing out here. The Thunder, where the Lamb had left. Left the Father's Throne, to go to take His Own Throne. Glory!** Now, now don't miss it, friends. 153 We all know, as Christians, that **God swore to David that He would raise up Christ to sit on his Throne, and give Him an everlasting kingdom here on the earth.** He did it.

Well, that's part of it. Well, you know on the "Feast of the Trumpets" the great Elijah, the prophet, made a statement. He said the Ministry of Malachi 4:5 was to introduce the Messiah. He said, the ministry of Malachi 4:5 is to introduce the Messiah.

Endnote:

64-0719M - The Feast Of The Trumpets
William Marrion Branham

112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. **There shows that we've got to come again with that same Spirit that was on John; he introduced the Messiah.** He was greater than all the prophets; he introduced It. **And we've got to come to a place, again, to something that's going to introduce the Messiah.** 113 **And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is!** Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." **Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know**

Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

Endnote:

William Branham

54-0515 - Questions And Answers

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, "**AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.**" And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the— the effort that's went forth, there's been literally millions...

Endnote:

62-1230E - Is This the Sign of the End, Sir?

William Marrion Branham

363 These stars falling into their constellation back yonder! That Angel coming, and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, **a Message will wind up the loose ends and will introduce the Messiah, just before His Coming, the Message of the last days.**"

364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more.

Oh, Brother George it's great to see your ole bald head over there. I never doubted for a minute, I believe with all my heart as much as I believe my salvation and my ministry, that I'll meet George Parelli in the air.

The prophet of God said, his ministry was to introduce the Messiah. He said he was to introduce the Messiah, the Christ, the Anointed one, that's my ministry to introduce Him. Why? Because, He's coming the second time, and he said, I'm gonna introduce Him. Then why Didn't the people see who He was introducing? You're blind. People need their eyes anointed with eye salve. Here's a prophet of God, introducing Christ, the anointed one, and they couldn't see Him. That was his ministry, he's been gone seven, going on eight years. But he said, my ministry is to introduce the Christ, the Messiah, the anointed one. Is that right! That's what he said! The prophet of God made this statement, you know these statements as well as I do. But we'll just tell them again.

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. **HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD.** 70 Now, in the Millennium, He'll be Son of David, sitting upon the

*Throne of His father, David. He is the Son of David, now. 71 **AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.** See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? **IT'S THE SAME GOD ALL THE TIME, JUST CHANGING HIS FORM, EN MORPHE. HE JUST CHANGE IT.** It's a great drama to Him. He is acting it out. 72 **He came as Son of man, the Prophet.** Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. **She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do."** See, **she recognized because she was a predestinated Seed.** Then she... **Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with.** 73 **FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.***

He said, my ministry is to introduce the Christ, the Messiah, the anointed one and He was coming as the Son of man. God hidden in human flesh!

That's what the prophet, Elijah said. All right now, if He's coming, He's gonna be hid somewhere in a human being. And if He's coming as the Son of Man, then He'll be in a prophet somewhere.

Endnote:

57-0811A - The Greatest Gift In The Bible

William Marrion Branham

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.

I KNOW THE DEVIL DON'T LIKE IT! THEM AIN'T MY WORDS, IT'S GOD'S WORDS. Say what God said. I don't care how the devil raves and roars about it. I know every demon in hell is against what I'm saying, but it's God's truth. He'll prove it from heaven soon. I believe that as sure as I stand here. Sure, I believe it, and He knows I believe it. I couldn't say it the way I say it, and you couldn't make Him come the way He just come to do what he just did. I want people to cross this earth and find the presence of the livin God, the way he is here.... *can't make out words.*

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 **IT'S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH. 492 **Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is****

saved.” No. 493 **It was to him, personally.** “I say unto thee, thee,” not to them, “**to thee, thou art Peter; upon this rock I’ll build My Church.**” And the word Peter, means “a stone.” Stone means “the confessed one,” or, “**the separated one.**” 494 **Upon a certain stone, upon a certain thing; see, A CALLED-OUT, THE CHURCH CALLED OUT; UPON THIS STONE, UPON THIS “REVELATION.” “FLESH AND BLOOD NEVER REVEALED IT TO YOU.** But upon this revelation, called-out group, I’ll build My Church in them. **And all the gates of hell will never be able to withstand it.**” 495 “Not one hair of your head shall perish. You are Mine! I’ll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days.” **There it is, the revelation. Not them; but “him,” an individual! Not a group; an individual! All hell is against it.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT’S THE ONLY ONE COULD SEE IT.**

(Loud praising and worshipping by the congregation)

You can’t find God’s presence nowhere. You can’t find the presence of the king nowhere. You might hear a lot of singing, and a lot of preaching. You can find a lot of professors. But I want you to find the presence of the King! The King’s here!

Like Elijah the prophet said, he was gonna introduce another prophet. We may as well tell it like it is! Is that what he said? (Amen)

If Jesus Christ come the first time and He was a prophet, won’t He come the second time as a prophet, as the revealed Word of God.

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 **BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.** And it happened, because God had already said so, and **Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us.** 110 All right, then we find out that **Moses was correctly identified.** 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET. NOW, YOU SAY, “HE WASN’T A PROPHET.” 112 The Bible said He was. “The Lord your God shall raise up a Prophet likened unto me.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace.** And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved;

ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST. 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; that's what taken place in the days of Jesus Christ. **For they despised the message and perished, and those who believed the message was lost...or was saved.** 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; we come into the dispensation of law; then in the dispensation of grace, the church. And **NOW THE CHURCH DISPENSATION IS ENDING.** We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. 116 Now we come to the church dispensation's end time. That's what I read tonight: **...it shall be Light in the evening time.** 117 We've had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN!** **That's going to be from earth to Glory.** We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. **We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time!** 118 **What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief.** He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? **Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed."** And that's what He found. 121 **And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, THEY BELIEVED IT AND LIVED, (NOW, ON THOSE TWO), IT'S GOT TO BE THE SAME ON THIS TIME. IT'S GOT TO BE THE SAME.** No... 122 **IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT'S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME.** 123 Now, let's take, for instance, Jesus. **How hard it was, Him to come in and change the message from law to grace. Yet the Bible said it would come that way, "There'd come a—a Messiah, and the daily sacrifice would be taken away."** And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. **And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.** 124 Look at those Pharisees, Sadducees, they had their own traditions and no one's going to shake them from it. That's what they believed, their mother believed that, their daddy believed that, and their grandpa, grandma believed that, and "Moses said so!" **BUT THE SAME MOSES THAT GIVE THE LAW WAS THE SAME MOSES SAID THIS GUY WOULD COME, AND THEY FAILED TO RECOGNIZE IT** **because they had got the true Word of God in traditions and had left off the main principle of It.** And it had to be that way. 125 **Notice, each one foretold the other one would come. Each one of the messengers, after the message, foretold it would come. Now, but the people always takes the message of the day that they've had, they set it up.**

You know what people think a prophet is? Somebody that sees visions all the time. They think if he doesn't see a vision all the time, he ain't no prophet. I wish people could get their eyes open. A vindication of a prophet is that he's got the truest vindication that he could have of the word upon the earth. You know we could sit around and say, "Oh it'll be vindicated," you're hearing the greatest vindication the world has ever seen. Amen! Tell me what ever a man spoke them kind of words, before?

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

*133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' the Word of the Lord.**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"*

A man said, come up and heal my child least she dies. He said, except you see signs and wonders, you will not believe. But God found a people that'll believe the word.

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. (Amen. That's a scorcher.) GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST. To prove it, Elijah said to the woman, "Bake me a cake first," then watch the miracle happen. Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.

Aw He loves what I'm sayin! Oh my, He loves it! You'll find out how much He loves it before long.

Except you see signs and wonders, you will not believe Jesus said. He said, "If you don't come down there my child dies!" He said, "I'm coming! I'll heal him but why don't you believe my word?"

He said, "My sheep know my Voice!" They'll believe my words.

John 10:26-27-Reference quote:

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

Endnote:

63-0318 - The First Seal

William Marrion Branham

309 Exactly what it done! That's what Daniel said this antichrist would do. He will fit the people's place. Yes, it'll fit their—their menu for this day, for the churches. For, in this church age, they don't want the Word, Christ, but they want church. The first thing, they don't ask you if you're a Christian. "What church you belong to? What church?" **THEY DON'T WANT CHRIST, THE WORD.** You go, tell them about the Word and how to straighten up, they don't want That. **They want something, just live any way they want to, and still belong to church** and obtain their testimony. See? See? So, he fits the menu just exactly. And, remember, he was finally called "she," in the Bible, and she was a prostitute and had daughters. **Just fits the bill of the day, what the people wants. There it is. 310 God has promised it. When the Word is refused, then they are turned to their desires.** Let's read Thessalonians again. Let...I want you to watch here just a minute. Yeah, well, we read it, a while ago. Second Thessalonians 2:9-11. It said that they would. **"Turning down, rejecting the Truth, they would be given over to a reprobate mind, and would believe a lie and would be damned by it."** Now that's what—that's what the Holy Spirit said. 311 **Now, isn't that the desire of the church today?** [Congregation says, "Amen."—Ed.] You try to tell people they have to do this, that, or the other, and they'll let you know right quick they are Methodist, Presbyterian, or what-more, they "don't have to paddle in your boat." See? **Certainly. They want it. 312 And God said, "If they want it, I'll just let them have it. And I'll actually make them believe that that's the Truth, 'cause I'll give them a reprobate mind concerning the Truth."** Now look here what the Bible says, also, **"As Jannes and Jambres withstood Moses, so will these guys in the last days, with a reprobate mind concern the Truth; and shall turn the grace of our God into lasciviousness, denying the Lord God."**

They said, "Oh we're Abraham's seed." He said, "If you we're, you'd believe." He said, "Abraham saw my day, and shouted about it." But He said, "You're not Abraham's seed, I know you don't have the love of God in you. Because Him whom God sent, you don't love, you don't believe. No, sir!

John 8:33-Reference quote:

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

John 8:45-Reference quote:

45 And because I tell you the truth, ye believe me not.

John 8:56-Reference quote:

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

John 8:42-Reference quote:

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Brother Branham said on Page Nine on “Spoken Word is the Original Seed.” He said, “I’m gonna tell it plain today, why I believe I’m on earth, and what I believe my ministry is. My ministry is to forerun the coming Word.”

Endnote:

*62-0318 - The Spoken Word Is the Original Seed
William Marrion Branham*

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that’s what I told you I’d do, see, and tell the world. **My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, the coming Word, which is Christ.** And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.*

And at the end of the Seven Church Ages, the Word was a little bitty life of the seed hid way back in the shuck. You couldn’t see Jesus way back up in there. You’d have to pull the shuck all the way back, and then you’d have to have a big magnifying glass to see it way back there. How would we see Jesus? We want to see Jesus. We want to see him?

But the prophet of God said, according to... I quote him, in “The Seed is Not Heir with the Shuck.” He said, “But according to the opening of the Seven Seals, the full body Word is to be born into manifestation again, and then vindicated by the spirit of God.”

Endnote:

*65-0218 - The Seed Is Not Heir with The Shuck
William Marrion Branham*

*Now notice. **But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.** Amen! Hebrews 13:8, said, “Jesus Christ is the same yesterday, today, and forever.”*

But before the Seals were open, it was shut up. You couldn’t see Jesus! They thought Jesus was down in the Assemblies they thought they saw him down there. They thought they saw Him in the United He wasn’t there. They thought they saw Him in the Baptist and He wasn’t there. Huh! And... but the place where He was at, nobody saw Him! And put him right on the outside of the churches, the Lord. And they didn’t see Jesus!

The little elected Bride, is to be united with the Bridegroom, Jesus.

Endnote:

*64-0816 - Proving His Word
William Marrion Branham*

To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the

two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man.

Now when Jesus comes the second time, what is the real purpose, the greatest thing that He's coming for?

The opening of the seals released the coming of the King! What is He now? It's the coming of the King, the head to the body. The King is coming after His subjects, his Queen, the Bride.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

*41 And **WHEN THE SEALS ARE BROKE**, and the mystery is revealed, **DOWN COMES THE ANGEL, THE MESSENGER, CHRIST**, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming. 42 Just as **John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.***

Endnote:

62-1014 Stature Of A Perfect Man

William Branham

59 Now, these people are—are...Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.

*60 Now, after we get through with the Seven Seals, then at that time of **the sounding of the Seven Seals, or the loosening...** 'Course, we know what a Seal is; **IT'S TO LOOSE A MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, "**THE KEY.**" AND THE KEY IS FAITH. **THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR.** See? **SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take that same key, to **UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.** 63 Remember, God reveals Himself in three ways. **FIRST TIME, HE REVEALED HISSELF IN A PILLAR OF FIRE**, that was called the Fatherhood. **THEN THAT SAME GOD, MADE MANIFESTED IN JESUS CHRIST, WHICH HE BUILT A BODY, MADE THIS BODY. THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** It was God above us; God with us; God in us; the same God.*

What's He gonna do if you get in the way of it? As long as He's been waiting to receive it. Oh My! You talking about a terrible God! People are gonna find out how terrible He is before

this is over. They never seen such a manifestation of God, like that. It's the coming of the King after his subjects.

Now if the coming of the King is coming the second coming of Jesus and He's gonna have to have some subjects to put in his Kingdom. So he's bringing... the King is bringing the kingdom to his little subjects, the Bride, and she's gonna rule and reign with Him down here. A short quick powerful message, just for a little season.

Endnote:

65-0815 - *And knoweth It Not*
William Marrion Branham

*94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.***

Now, notice here that Brother Branham said, "The coming of the Bridegroom, the Messiah, the anointed Word, the Christ. His ministry is to make the Word of God so plain and so real that it unites the little lady, the Bride, to the Bridegroom."

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "**As it was in the days of Sodom,**" now watch close, "**in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed.**" **Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed."** What? **TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. THE CHURCH HAS TO BE THE WORD, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN. Not a clergyman. I—I don't know, I...Do you see what I mean? See, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.**

Endnote:

64-0816 - Proving His Word
William Branham

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," **now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I—I don't know, I...Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. **The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.****

How's He gonna... now notice here, the prophet said that, "An invisible union of the Bride and Bridegroom." Invisible means you cannot see it with your eye. But the King, the Bridegroom, the anointed Word, the Messiah, the Christ, the full body revealed Word in a prophet is to come down and make the message of the Word so plain to the Bride, that it unites her to Him in an invisible union. In other words, it could be going on right beside you, and you wouldn't know it.

You better put your spiritual bonnet on. We're gonna drop down about ninety miles in the ocean here in a minute. In other words, this is an unseen King, with an unseen kingdom, with an invisible union of the Bride, to an invisible Bridegroom. If it's invisible it could be going on right among you and you may not know it. Alright!

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham

265 **You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ!** How can you...If a man... 266 **If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place.** 267 **AND JESUS, THE WORD, TOOK MY PLACE. HE BECAME ME, THAT A SINNER, THAT I MIGHT**

BECOME HIM, THE WORD. Amen. Let me hold true to It, not the church. The Word! Amen.
268 **OH, THAT SPIRITUAL UNION OF CHRIST AND HIS CHURCH NOW, WHEN THE FLESH IS BECOMING WORD, AND THE WORD IS BECOMING FLESH, MANIFESTED, VINDICATED.** Just what the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it. **We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word.** Call of the Holy Spirit, searching the hearts!
269 **You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser.** But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God. 270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. **He was that great attribute of God, called "love."**

Alright, alright now, it said, "Sirs we would see Jesus?" We want to see him? Well, they walked right up there, looked right at Him. There wasn't nothing more said about it, they we're lookin' right at him. Well, you say, "Brother Bob will I get to see Jesus?" They looked right at him! But I'm afraid... The Bible said, "In the beginning was the Word, and the Word was with God, and the Word was God." "Sirs, we would see Jesus!" "In the beginning was the Word, and the Word was with God, and the Word was God."

John 1:1-Reference quote:

In the beginning was the Word, and the Word was with God, and the Word was God.

John 12:21-Reference quote:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus

Now notice that Jesus was the name of the tabernacle that the Word dwelt in. Boy I like this! No wonder the devil had me down, oh he sure hates this Revelation. "In the beginning was the Word, and the Word was with God." And you was in the beginning with God, you was right there. Huh! And you was made flesh by your mommy and daddy, but your flesh wasn't with God, but you was with God. I hope you're reading between the lines. I'm getting ready to say something in a few minutes. Now, in the beginning was the Word, and the Word was with God, and the Word was God.

Endnote:

*59-1223 - Questions And Answers
William Marrion Branham*

131 Love, chosen us in love before the foundation of the world. Now watch: **Having predestinated us...(Now, there's the word predestinated.)...Having predestinated us unto the**

adoption of children by Jesus Christ to himself, according to—according to the good pleasure of his will. 132 What about that, Brother Mike? Isn't that wonderful? He loved you. He loved you before there was a world. He knowed your nature; He knowed your weaknesses; He knowed your habits. He knowed all about you, what you was going to be. AND THEN, WHEN HE LOOKED ALL OVER THE GREAT UNIVERSE, AS IT WAS, HE SAID, "I CHOOSE YOU." And when He did that, before there ever was a speck of—of light, then you're eternal with God. WHEN YOU RECEIVE THE HOLY GHOST, THEN YOU BECOME ETERNAL, BECAUSE YOU HAVE—YOU'RE WITH GOD, YOU'RE PART OF GOD. Can you see what I mean? You are as eternal as God is, because you are...

Endnote:

*61-0212M - Jehovah-Jireh
William Marrion Branham*

12 See, we have to be what we are. "Gifts and callings are without repentance." WHEN YOU WERE BORN IN THIS WORLD, BEFORE THE WORLD EVER BEGIN, GOD KNEW YOU, POSITIONALLY PLACED YOU. If that isn't so, then the Bible isn't so. That's exactly. God put our names on the Lamb's Book of Life, not when you come to the altar, but before the foundation of the world.

And Jesus said... they said, "Aren't thou the devil?" Oh, He said, "I don't have a devil! I have the Spirit of God." He said, "Why do you go about to kill me?" They said, "Who go about to kill you?" He said, "You do! A man that's told you the truth and you go about to kill me." He said, "Why do you go about... what good work do you go about to kill me for?" They said, "Not for good work kill you but because you made yourself God. They said, "We don't kill you for good works, we kill you because you said you was the Son of God." And Jesus said, "Well, if you and your law call them Gods, who the Word of God came to, then why are you gonna kill me? You call them Gods, to whom the Word of God come to." And He said, "I'm just calling myself a Son of God." But them Jews knew THAT A SON OF GOD WAS MADE EQUAL TO GOD.

John 8:48-49-Reference quote:

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

John 8:40-Reference quote:

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

John 10:33-Reference quote:

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

John 10:34-35-Reference quote:

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 *If he called them gods, unto whom the word of God came, and the scripture cannot be broken;*

Endnote:

56-0814 - *Divine Love And Sovereign Grace*
William Marrion Branham

Now, did you realize, that you being a person as you are, that you're not altogether flesh? You're spirit and flesh. Not only that, but **Jesus said that the Bible said, that we are in a miniature way, gods.** The Bi—Jesus said that. We are... He said, if that was prophets and so forth of the Old Testament, that Jesus were—was referring to, said, "It's written in your law, that ye are gods. And if he called them gods, **who the Word of God come to,** then why not Himself, being the Son of God, when He makes Himself equal with God?" **Now, we are, in an amateur way we are creators.**

Endnote:

51-0929 - *Our Hope Is In God*
William Marrion Branham

Heavenly Father, we thank Thee tonight to know that the great Spirit of God, which was upon the prophet Elisha, is on earth today, still moving on down through the sons of God. The great Holy Spirit that was given at Pentecost is here tonight. And Thy children, many are weary and worn, been pushed about, all for their own good, their teaching, their child-training, **to bring them up in the admiration of the Lord. Trials worth more than silver and gold,** but as it is written, "No chastisement is pleasant for the time being." But finally, when **THY CHURCH BECOMES TO HAVE ITS TRAINING, THEN THEY WILL BECOME ADOPTED SONS, OR PLACED SONS, INTO THE INHERITAGE OF GOD WHICH SHALL INHERIT ALL THINGS AND BE EQUAL IN THE POWERS AND BLESSINGS AS THE SON OF GOD, BROTHERS TO HIM.** ¹² We think that how He was borned in this world, the Son of God. But at the age of thirty, **God placed Him.** Upon the banks of Jordan that day, when He was standing, and the water dripping from His locks, **God vindicated that as His Son, and said, "This is My Beloved Son; in Whom I am well pleased."** **Adoption, placing, placing into His Kingdom for the work that He was to finish.** And how we're thankful, tonight, that He finished the course. Then despised the shame, but bore it, and was nailed at Calvary as substitute for us, dying in capital punishment; born in a stable, went out in capital punishment. **The King of Glory come down and tabernacled among men** from the Ivory Palaces to be, take upon Himself, not the form of Angels, **but as a servant of man. Clothed in humility,** wandered about, no place to lay His head, slept wherever He could, **SCORNE BY THE ONES THAT HE LOVED, AND WAS MADE, FINALLY, A BLEEDING SACRIFICE.** But **He pleased the Father insomuch He said, "THIS IS MY BELOVED SON; HEAR YE HIM."**

Endnote:

55-0114 - Doctor Moses

William Marrion Branham

You know, God dwelt first in a Man called Jesus. And He, through the shedding of His Blood... See the first thing is a blood cell. That's what we all come from. Inside of that blood cell is a life and that life is a spirit. And Almighty God went into the womb of this virgin and created around Himself a Blood Cell that brought forth the Son, Christ Jesus. At Calvary, that BLOOD CELL WAS BURSTED AND BECAME A SPRAY, AND EVERY MAN THAT'S BORNED AGAIN COMES THROUGH THIS SPRAY INTO THE BODY OF THE LORD JESUS CHRIST, AND WE'RE WASHED BY THE BLOOD AND BECOME A SON OF GOD, CO-EQUAL WITH JESUS, IN THE KINGDOM. We'll set with Him, someday, there, on the Throne. And said, "He that overcometh shall sit with Me on My throne, as I've overcome, and set on My Father's throne." What a glorious day that'll be, when we shall see Him.

"In the beginning was the Word and the word was with God and the word was God." Huh! Jesus said, I come from God, and I go back to God. And if you say that you're gonna try to cut my head off, then I think I'll say the same thing! I'll say, "I come from God and I'll go back to God!" And I'll say, "You can't follow Me where I go!" Because you were not with me. But, I can say to you, "I'll meet you on the other side."

John 16:28-Reference quote:

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

John 13:36-Reference quote:

36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

In the beginning was the Word and the Word was with God, and the Word was God, and the Word was made flesh. And the Word was made flesh!

Alright, Sirs we would see Jesus? Well now, we could say, "Well now you mean, see him?" Now before you can see something with one of the senses of the eye sight, there's got to be a substance there for you to see it. There's got to be a substance there for you to see it. Well, sir, we would see Jesus? How could they see Jesus if Jesus wasn't made substance for them to see? I mean if He wasn't, you couldn't see him.

"But to those that are looking for Him, shall He appear the second time without sin unto salvation!"

Hebrews 9:28-Reference quote:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Now notice here Jesus was the Word, and the Word was made flesh. Now, up until the Word was made flesh in the womb of Mary, He couldn't be seen. But now you could feel it, you could feel it, but maybe not see it.

But now, put on your spiritual bonnets. But when He come forth from the womb, then you could behold it. In other words, He could come first person to you. Huh! In other words, you could sit down and you could hold Him, you could give Him a kiss.

In other words, the prophet Elijah, William Branham, said, "One of these days that thing that you felt is gonna come personalized right before your eyes!" Huh!

Endnote:

*65-0718M - Trying to do God A Service Without Being the Will of God
William Marrion Branham*

And today He is standing among us, in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His Church, making Hisself known; because, Him, and the Bride and the Groom will be the same, making Hisself known. And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One.

Now one of them says, "Sirs we would see Jesus, this prophet of Nazareth! Sirs we would see Jesus!" One day Jesus said, "You have eyes to see and you see not." He said, you see Jesus" He said, "You got eyes to see and you see not, you got ears to hear and you hear not. But, blessed are your eyes, because they do see. Blessed are your ears they do hear and your heart does receive, and you hear it. You hear these things unfolding. Alright this is for you. You see, there is an elected people on earth today that is gonna see Jesus! I mean really see Jesus!

Matthew 13:15-16-Reference quote:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

Jeremiah 5:21-Reference quote:

21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

*205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

266 *That's exactly the way Christ has to get Him a Bride now; He's found the so-called group preganated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.***

Endnote:

63-0901M - *Token*
William Marrion Branham

89 *And the Church in this day, that's received the Token, of the baptism of the Holy Spirit, that the Blood has been shed and that the Holy Ghost is upon the Church; without us, then, they cannot raise. **BUT THEY'RE DEPENDING ON US, FOR GOD PROMISED HE WOULD HAVE IT, AND SOMEBODY IS GOING TO BE THERE. I DON'T KNOW WHO IT'S GOING TO BE, BUT SOMEBODY IS GOING TO RECEIVE IT.** The only one thing I'm responsible, is to preach It. It's God's business to look out for that predestinated seed. There is going to be there, though.*

Now what did they see the Greeks when they seen Jesus? Did they really see? They saw a house, that God named it Jesus. But the thing that would have saved their souls, they didn't see. In other words, the word made flesh that they ought to seen, they didn't see it. They saw Jesus, but they didn't see the Word, the Christ! Therefore, Jesus said, "You have eyes to see and see not. You have ears to hear and hear not." "Blessed are your ears for they hear. Blessed are your eyes for they see."

Endnote:

58-0625 - *A Greater Than Solomon Is Here*
William Marrion Branham

19 *Now, what is the works of the Father? Now, He plainly declared it, that how He represented His ministry to the people, was by the—the spiritual people. Now, there is two churches: there's the church natural; there's the Church spiritual. And mixing those together, which there's no way to segregate them, as Jesus said, "A sower went forth and he sowed seeds. Some sowed good seed, and a evil man sowed tares. And the husbandman, which was the pastor, said, 'Shall we pull out the tares?' He said, 'You'll root up the wheat with it. Let them grow together.'" So there's no way of separating church natural and Church spiritual. **BUT THE CHURCH SPIRITUAL IS THE ELECTED CHURCH, CALLED OUT AND SET ASIDE BY GOD ALONE. AND THEY ARE THE ONES THAT WILL HEAR THE WORD OF THE LORD.** No matter how hard—it seems strange to say it—but some men are predestinated to eternal destruction; the Scripture says so: "Men of old, foreordained to this condemnation, to turn the grace of God into lasciviousness," in the chapter of Jude. So we don't like to think those things, but there's some people who will never be saved, no matter what you do, and they're very*

religious. 20 And the antichrist spirit is a religious spirit; don't forget that, dear people. AND HOW BLESSED ARE YOUR EYES THAT DO SEE, AND HEAR, AND UNDERSTAND; FOR YOU CANNOT UNDERSTAND, UNLESS GOD REVEALS IT TO YOU. FOR THE WHOLE CHURCH IS BUILT UPON A SPIRITUAL REVELATION OF JESUS CHRIST BEING THE SON OF GOD. Every time you hit it, you hit mixed multitudes, especially when supernatural's done. Moses went out of Egypt with supernatural; a mixed multitude went.

Now it's promised in this hour, right today, that the Bride is to see Him personalized before her, as she hears and sees Jesus. She looks past, the Holy Spirit... let the blessed little lady look past the veil, it pulls back and she sees the Christ, the anointed Bridegroom speaking to her and her alone! You see Him.

The anointed Word, the Messiah, we call him Jesus, the Christ. But now the house, the word, the anointed word dwelt in, that's not coming the second time! That ain't coming the second time.

But notice they said, "Art thou not born in fornication and you try to teach us? Wasn't your father a carpenter up there, you come out of that filthy town of Nazareth? And you come down here trying to bring the message out and try to teach us, what we've been preachin all these years. We know who your mother was. We know that you're born wrong. No, he said, "You're born wrong, I'm born right! You got it turned around, you're born wrong and I'm born right. I may have come out of the worst place. He said, "But I come out of the place that God said I come out of. I know, that's just where the Word of God said I'd come.

John 9:34-Reference quote:

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

John 8:41-Reference quote:

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

John 1:46-Reference quote:

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Now if he comes the second time, won't He be talked about just like He was the first time? Why would they talk about him? They don't like His message and then they didn't like the house He was dwelling in. Huh! They didn't like anyone of them. But He come just according with the Word.

Now notice there, there was so much of the Word that was allotted for the day that the elected Peter, James, John, Matthew, Mark, Luke and Mary Magdalene and all the Mary's others was living in. They was a certain allotted portion of the scriptures allotted for that day. And they read them over and over again. But they laid right there, didn't they? And then God gathered all this up huh, all that was allotted for that day, huh and He put that all in a body called Jesus. Hid all that down in a little fella. Huh! He came out of the meanest place, most talked about. Worst talked about fella you ever seen. Huh! They called his name Jesus! Here He come with His

message. Huh! There's the little elected Bride out there, had her name on the Book of life before the foundation of the world, along with Christ the Word.

And then now, if that's the way it come the first time as a prophet, the prophet of Nazareth, then to ever remain the same He'll have to come the second time, as a prophet ONE PROPHET!

Now over in Revelation eighteen said, "And the Voice of the Bride, and the Voice of the Bridegroom, was not found in her anymore."

Revelation 18:23-Reference quote:

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

And here He come down through there, all that Word that was promised for that hour was wound up in that one man. And there was an elected Bride out there to hear it. Right? Now, she's elected, she is elected to see the first coming.

Endnote:

*65-0822M - Christ Is Revealed In His Own Word
William Marrion Branham*

54 Now, but He is the Son, so much, that all the Word that was in Jeremiah, in Moses, and all those Words, like He said, "THEY SPEAK OF ME." ALL THAT TRUE DIVINE REVELATION OF WORD WAS WOUND UP INTO ONE HUMAN BODY, AND GOD PUT FLESH AROUND IT. That's the reason He was called "Son," reason He refers, "Father." Why, it's just as simple, if you just let God pour it down into your mind. See? God revealed in a body of flesh, notice, revealed from flesh...or from Word unto flesh. That's Saint John 1:14, "AND THE WORD WAS MADE FLESH, AND DWELT AMONG US."

Endnote:

*64-0816 - Proving His Word
William Marrion Branham*

*271 You believe we're living in the last days when the Son of man was to be manifested? That would be all the Word that's gathered up through Luther, Wesley, Baptist, and all that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. **IT'S ALL TO BE GATHERED UP IN THE SON OF MAN, HIS FULLNESS OF TIME HAS COME TO THE FULLNESS OF HIS WORD, TO MANIFEST THE FULLNESS OF HIS BODY. THAT'S THE WORD, THEN, THAT'S THE SPOKEN WORD MADE MANIFEST BY THE WORD, REVEAL THE WORD.***

Endnote:

*57-0125 - Hear Ye Him
William Marrion Branham*

*8 The hope of all the ages rests there on the Person **OF THE LORD JESUS RETURNING THE SECOND TIME. HE WAS A MAN, YES. BUT HE WAS THE GOD-MAN. God was in***

Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." **IN ANOTHER WORDS, IN THAT DAY THE FATHER WAS THE VINE. HE WAS THE BRANCH TO BEAR THE FRUIT OF GOD. NOW, HE BECOMES THE VINE, AND WE BECOME THE BRANCH. AND ALL THAT WAS IN GOD WAS POURED INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. **All that was in Christ was poured into the Church.** **"The works that I do shall you also. More than this shall you do, for I go to My Father."** You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF Moses and Elijah AND THEN CHRIST ONLY.** But it represents something more.

You know, one day Philip... (Jesus) He said, "One day I'm going to have to go away." Philip said, "Oh my," Said, "If you go away," Said, "I wish you'd do one thing before you go." (Jesus) He said, "What's that?" (Philip) He said, "I wish you would show us the father." (Jesus) He said, "You want me to show you the father?" (Jesus) He said, "When you seen me" ... (Loud praising as Brother Lambert is unable to speak) ...

Get that right, and its honey in the rock, but get that wrong, it sure is antichrist!!

John 14:8-9-Reference quote:

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Endnote: Antichrist meaning:

The great enemy of Christ expected by the early church and historically by many branches of Christianity to rise to power in the last days before the Second coming. **One under the direct control of the devil** who will lead the abomination in the end times. **False Christ.** One who actively denies or opposes Christianity. **Opponent of the Messiah-Antichrist.**

Endnote:

53-0614A - Earnestly Contending For The Faith That Was Once Delivered To The Saints
William Marrion Branham

19 Now, **Cain and Abel was both very religious men,** and **ONE OF THEM WAS THE TYPE OF CHRIST, AND THE OTHER WAS THE ANTICHRIST.** Cain was just as religious as Abel was. Amen. Notice him. Then many times you notice, looky here, as **Cain killed Abel at the altar, so did JUDAS KILL JESUS AT THE ALTAR, which Cain and Abel were a type of Judas and Jesus.** All down through there's a pro and con.

Endnote:

52-0900 - God's Way That's Been Made For Us
William Marrion Branham

21 There's two ways a man can go, and that's his way or God's way, and that's the right way or the wrong way. **And your way is always the wrong way, and God's way is the right way.** And you can't be in your own way and in God's way at the same time, so you got to get out of your own way so God can have His way in you. That's right. **God makes a provided way.** 22 **Man has always wanted to make his own way.** In the garden of Eden, God made a man so he didn't have to shift for nothing. God made him perfect, but man wanted his own way. He wanted to tamper. He wanted to find out. And then as soon as he fell... We've went through that this week, in the studies of the Scripture. He made himself a religion. He didn't wait for God to make him one. He made one hisself, but he found out that his religion, his covering, wouldn't work. That's always been man. He wants his own way. But God had a way. **So man made fig leaves and put them over him, him and his wife, but, when he come down to face God, he found out that wouldn't work.** 23 **And I tell you, friends, there's been a many a man, and is tonight, that's coming down to the end of the road, will find out that that little shallow religion that you're holding onto won't work.** **NOTHING SHORT OF BEING BORN AGAIN WILL WORK.** **Jesus said, "Except a man be born of water and Spirit, he will in no wise enter into the Kingdom."** No wise, no matter if he's Methodist, Baptist, Presbyterian, whatever he is, he'll not enter in until he's born of water and Spirit. **Born means he's "changed."** **He has to die before he can be born.** **So you got to die to yourself, be reborn, again, in Christ Jesus.** That's right. 24 Now I want you to notice, he found himself trying to make his way. We had, this morning, how Cain tried to make his way. He brought down some apples and pears and peaches and pumpkins, ever what it was, laid it upon the altar and said, "Now there, Lord, I built an altar. I built a church. I'm a good church member." See? "I go to church every day. I come here, built the altar. I put the sacrifice upon it. Now I'm going to kneel down and pray. And now, Lord, I want You to receive me." **But God refused him.** 25 **And that same old religious spirit lives right down amongst the church today, the very same thing, just as religious as it can be, and knows no more about God than the Hottentot would know about Egyptian night.** **You know that's the truth. RELIGIOUS SPIRITS!** Don't think that Stalin **IS THE ANTICHRIST.** The Bible said, "The two spirits would be so close together, deceive the very Elect if possible." 26 **WE FIND OUT THAT JUDAS ISCARIOT COME RIGHT DOWN, AND WENT OUT AND REJOICED AND PREACHED THE GOSPEL; COME BACK, HOLLERING AND SHOUTING, AND HAVING A BIG TIME WITH THE REST THE DISCIPLES.** Saint Matthew, the 10th chapter. **But he followed the disciples right along, yet, the incarnated devil, and come right along; as Jesus was the incarnated God; the Cain and the Abel from the garden of Eden. BUT WHEN IT COME TIME FOR HIM TO GO UP TO PENTECOST, AND GET THE BLESSING, HE SHOWED HIS COLOR.** 27 **And when you go to talking about being born again, receiving the baptism of the Holy Ghost, nine times out of every ten, them spirits will show their colors, what they are.** **They'll say, "That's a bunch of fanaticism. Leave it away."** Brother, **it's God's provided way for man today.** Hallelujah!

Endnote:

55-0311 - *The Seal Of The Antichrist*
William Marrion Branham

Now, look at the age that we're living. Now, to my opinion, this is the age of the turning time. **It's a time when men are either will come into the Kingdom of God or be sealed out of the Kingdom of God. And I believe that the antichrist seals a person.** We're taught in the Scriptures in the Book of Revelations, **"If any man receives his seal or his mark, or the letter of his name (and so forth) is doomed," is sealed out the Kingdom of God. And the Spirit of Christ, when once sealed with That, is sealed in the Kingdom of God. And just as sure as you can be sealed out with one, you can be sealed in with the other.**

There's three that's in heaven are one. The Father, the Word and the Son, these three are one! And Jesus said, "In that day you'll know that I'm in the father and the father in me and you and I in me." Well, He said, "If you've seen me, you seen the father."

John 14:8-10-Reference quote:

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Endnote:

50-0815 - *Who Is God?*
William Marrion Branham

6 **So He first was GOD, JEHOVAH. And out of Him...** Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. **And that was the Logos that went out of God in the beginning. That was THE SON OF GOD that came out of the bosom of the Father. That was what was in the beginning was THE WORD, and the Word was with God, and the Word was God. And the Word WAS MADE FLESH AND DWELLED AMONG US. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.**

Endnote:

50-0100 - *Diseases And Afflictions*
William Marrion Branham

34 For instance, like when a baby is born, and when a child is born of God. When a baby, when a child is born in the Kingdom of God... **The Bible said, "There are three that bear record in the heaven, the Father, the Son, and the Holy Ghost."**

Well, the Father, the Word, the Holy Ghost had been there with Philip all along! And he slept with Jesus and ate with Jesus and slept with Jesus and heard Jesus preach, and they saw Jesus, BUT THEY NEVER DID SEE CHRIST, THE ANOINTED WORD. They couldn't get past the veil! Peter did though.

John 14:9-Reference quote:

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Why I said, They're talkin about an **Angel**. Who do they say I am? But said, Who do you say that I am? Thou art the Christ, you got the Word of the Lord. You're a Son of God!"
Aw, said blessed are ya! (*Brother Lambert laughs*) Now if you see that, blessed are ya!

Listen now! Sirs we'd see the Christ, the Coming of the King! You wanna see Jesus? Said, blessed are your eyes for they see. And I'll give you the key to unlock this thing here yourself, cause you see!



*(Durham, Connecticut)- **Quote William M. Branham “Now, here is the angel on earth; AND “ANOTHER” ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.”***

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

41 And when the seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, setting his foot upon the land and upon the sea, with a rainbow over his head.

Matthew 16:13-19-Reference quote:

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 HE SAITH UNTO THEM, BUT WHOM SAY YE THAT I AM?

*16 And Simon Peter answered and said, **THOU ART THE CHRIST, THE SON OF THE LIVING GOD.***

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

*18 And I say also unto thee, That thou art Peter, and **UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT.***

19 And I WILL GIVE UNTO THEE THE KEYS OF THE KINGDOM OF HEAVEN: AND WHATSOEVER THOU SHALT BIND ON EARTH SHALL BE BOUND IN HEAVEN: AND WHATSOEVER THOU SHALT LOOSE ON EARTH SHALL BE LOOSED IN HEAVEN.

Endnote:

62-1014 Stature Of A Perfect Man
William Branham

59 Now, these people are—are...Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.

60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... 'Course, we know what a Seal is; **IT'S TO LOOSE A MINISTRY, to loose Seven Seals.** And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, "**THE KEY.**" **AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR.** See? **SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take that same key, to **UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.**

Endnote:

62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham

368 BUT, THIS ONE DIDN'T COME FROM THE EARTH. HE COME DOWN FROM HEAVEN, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and SEVEN THUNDERS THREW THEIR VOICES OUT.
369 What if it is SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed.

Now he said, "I come into the world, that those that say they see, might be made blind." Everybody sees Jesus and Jesus said, "They're blind!" He's comin now to blind them that say they see. He'll stand right before them and smite them with blindness! **HE'LL PREACH THE WORD OF GOD SO STRAIGHT, THAT IT'LL BLIND THEM! AND THEN THOSE THAT WERE BLIND AND NEVER COULD FIND HIM NOWHERE, SAY, "NOW I SEE!**

John 9:39-Reference quote:

39 And Jesus said, **For judgment I am come into this world,** that they which see not might see; and that they which see might be made blind.

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

179 So I've watched for something. **Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.**

Endnote:

64-0617 - The Identified Christ Of All Ages
William Marrion Branham

133 Watch, the same sun that rises in the East is the same sun that sets in the West, s-u-n. And the same Holy Spirit that fell on the **Day of Pentecost, in the East**...Now it's been a day it could not be called a day, it's gloom, a gloomy day, rainy; you see it here in Kansas, rainy, gloomy. We've had enough light to—to join church, and to do these things, enough light to get around in, but He said, **"In the evening time, it shall be Light, the Son would return again."** **AND THE HOLY SPIRIT RETURNING IN THIS LAST DAYS WITH THE FULLNESS AGAIN OF GOD'S POWER, THE WORD BEING MADE MANIFEST!** Through the Lutheran... 134 And just like a—like a pyramid growing up. The Lutheran, first reformation; Wesley; Pentecost; **and now being honed right in. For, when the Headstone comes back to the pyramid, it will have to fit like the rest of it. You can't even run a knife blade between it, it's so perfect. And so will the ministry in the last days, will be so close.** 135 Like your—your hand being the positive, and the—the shadow of your hand being negative; as they become, after a while, they become one. They become so. **And that's the way the Church becomes, the Bride becomes to Christ, they become one, like any man and wife.** See? She is coming right down to the last days, and **we're trying to live in a glare of another day?** He is the same yesterday, today, and forever, identifies Him perfectly with Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." 136 If we'd a lived back in Luther's age, we look right back here in that—in that age, we see exactly, in that Sardis age, that Luther was that messenger, just exact, with the horse that went out, with the rest of it went in that age. 137 We find the Wesleyan age, the Philadelphian age. We find that great revival age that went forth, brotherly love, we find Wesley exactly in the place where the Bible said he was. 138 We find it today just where He said He was. **It's the hour, the time we are living.** 139 **Listen, those Greeks failed to see Him. Why? "Sirs, we would see Jesus." THEY FAILED TO SEE HIM BECAUSE HE WAS CLOTHED IN HIS HUMAN TEMPLE, GOD IN A MAN. HUMAN FLESH WAS WHAT BLINDED THEM. They couldn't understand. "You, being a man, make Yourself God, or equal with God."** 140 He said, **"Well, if you could call them by the law, and no Scriptures can be broken, you call them 'gods,' THEY WERE, WHO THE WORD OF GOD CAME TO."** 141 **THEN, HE IS THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, that Tree out of the**

garden of Eden, not the woman; the Man, the second Adam who died and went into the ground, to bring out those substance, amen, them leaves that had fallen back yonder, to bring them forth in the resurrection. How much could be said about that, would take us hours! 142 But we're here to the spot now. **THE GENTILES OF THAT DAY FAILED TO SEE IT, BECAUSE IT WAS IN HUMAN FLESH. I WONDER IF WE'LL DO THE SAME THING. I WONDER IF WE'LL MAKE THE SAD MISTAKE THAT THEY DID, FAIL TO KNOW HIM? BECAUSE, HE WAS, HE THE WORD FOR THAT AGE, WAS IDENTIFIED IN A HUMAN BODY.** A Boy that had **no education, that we never knewed Him going to school.** We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet." 143 **But the Word was made manifest! "As many as received Him, to them gave He the power to become sons of God."** And so is it today, when we see this great Holy Ghost move made manifest. **"As many as receives Him, to them gave He the power to become sons and daughters of God."** Jesus **Christ identified** the same, **by His Word,** in every generation.

Here it comes! Then that woman, that little bride, the woman at the well in the evening time, Jesus said, "I have need to go by Sychar. He found that little Bride up there coming to the well. And He said, "Give me a drink!" "Now look a here, the house you're in here." She saw the house! "Well, you're a Jew." "We got no dealings with Jews." He said, "I tell ya, if you really knew who it was talking to you. "Hey! If you really knew who that was talking to you," Said, "You'd ask him to give you living waters." He said, "If you knew." Huh!

He said, He's coming the second time for those... He said, "To those that say they see," said, "Would be made blind." Said, "Because you say, "You see Jesus," your blind."

Hebrews 9:28-Reference quote:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

EVERYBODY CLAIMS TO HAVE HIM TODAY, EVERYBODY'S GOT HIM, EVERYBODY'S GOT HIM TODAY. AND THEN NOBODY'S GOT HIM! THEY DON'T EVEN KNOW HIM! At no time has any man seen the father, save he that is of God, he seen the father. And you'll only see Him, if He is revealed! It's that way, and that way alone! That's the only way you can see him.

John 1:17-18-Reference quote:

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the **only begotten Son,** which is in the bosom of the Father, he hath declared him.

John 6:46-Reference quote:

46 Not that any man hath seen the Father, **save he which is of God,** he hath seen the Father.

Endnote:

56-0726 - Love

William Marrion Branham

3 Now, I—I've usually explained it like this. And maybe to the newcomer here, that never heard me try to explain it... See, a gift, **all the Fullness of Godhead bodily dwelt in Jesus Christ**. We know that. He was all... He was God in complete. The—the dove came down, as we preached the other night on "The Dove and the Lamb." And the Dove abode in the Lamb. He stayed there. **He was Emmanuel. God was in His tabernacle. The—the Son of God, which was Jesus, was the flesh of God, a tabernacle that God dwelt in here on the earth. And now, that was—that was Christ and God became united. And that's the way God could be seen. No man has seen the Father at any time, BUT THE ONLY BEGOTTEN SON HAS DECLARED HIM. See? In other words, God was in Christ, showing His attitude towards the people. See? What He was, what God was, He was expressing Himself through Jesus His Son. See? As He dwelt in Him, making Jesus and God... Jesus being the Tabernacle that God was dwelling in here on earth... "A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, and become One. Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. God gave Christ the Spirit without measure. But He's give It to us by measure. Christ had all the measure, everything. He was Emmanuel. But you and I are little cupfuls out of that Seed. But when the Spirit that's in us, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?** 4 Now, if I taken a spoonful of water out of the ocean, why, you'd never miss it, the spoonful of water. Yet, if I took it to the laboratory, the same chemicals that's in the entire ocean would be in this spoonful, the same type of chemicals. Well, that's the way the Christian is. **His makeup after he's received Christ, is the same makeup with the same attributes that Christ was. Exactly. Because it's the spoonful of God, as would be measured out and give to each individual, makes you a son and daughter of God. Now, Christ when He was here on earth... Let me just explain this as I tried last night. He said, "I..." THE SON, TALKING ABOUT GOD'S SON, CHRIST, THAT THE SPIRIT DWELLED IN. "The Son can do nothing in Himself, but what He sees the Father doing." THE FATHER USED THE EYES OF THE SON; HE USED THE LIPS OF THE SON. NOW, HE USES YOUR EYES AND YOUR LIPS.**

Now notice here, when He comes the second time the prophet, a prophet of God Son of Man, the anointed Word, hidden behind human flesh somewhere.

When that little elected Bride comes there blind as can be, she never saw Him before. When she comes there, and sits for a while, she'll see the tabernacle. She sees the tabernacle! But then all at once the Holy Spirit comes down on her and ALL AT ONCE IN SERVICE HER EYES ARE OPEN, AND SHE SEE'S PAST THE VEIL.

AND GLORY TO GOD, WHAT WAS THE VEIL HIDING? IT WAS HIDING THE MOST HOLY PLACE WHERE GOD WAS DWELLING. AND WHAT WAS IN THERE? THE ARK OF YOUR COVENANT WAS IN THERE! THEN WHEN THE VEIL IS PULLED BACK, THE WAY IS OPEN UNTO TO YOU, THAT YOU MIGHT ENTER INTO THE HOLIEST OF

HOLIES, THE WAY TO RECEIVE THE HOLY GHOST! Oh, praise him saints! Praise God, Praise God! (*Congregation praises God*)

Endnote:

55-0522 - *The Ark*

William Marrion Branham

136 *I want you to notice, again, the approach to that ark. Come through a way that...You notice, every man come into that ark, had to come through, first, the outer court; THE NEXT HE HAD TO COME THROUGH, WAS THE INNER VEIL; THEN INTO THE HOLIEST OF HOLIES. THAT WAS CHRIST AS PROPHET, AS PRIEST, AS KING, CROWNED!* 137 *First thing, come, you see Him spoke of here, when He first come through, He was a Prophet.* 138 *A man coming to Christ must first come to the cross. The cross was His priesthood. The cross was there where He was represented in death. There is where that cross, where, "God so loved the world that He gave His only begotten Son."* 139 *There is no man, in his right mind, can ever come in before the cross, brought before Him, BUT WHAT HEARS CHRIST PREACH TO HIM. CHRIST IS THE PROPHET, THE PREACHER.*

Now notice some of these beautiful words now. All at once Jesus said to the little Bride, I will pray to the father... (*Blank spot, broken tape.*)

No man can come to the father, unless he comes by Me.

John 6:44-Reference quote:

44 *No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.*

And where was He at? Jesus was standing there as the Lion of the Tribe of Judea, guarding the gate. No man can come to the father, except they come by Me! No Man! No man. You gotta come by Me first. Why? He was guarding the mercy seat! He was guarding the way to the mercy seat.

Endnote:

61-0618 - *Revelation, Chapter Five #2*

William Marrion Branham

86 *Our lost inheritance, this chapter reveals. OUR LOST INHERITANCE HAS BEEN RECLAIMED BY OUR GRACIOUS, PRECIOUS KINSMAN REDEEMER. How God came down and become...changed His cast from God and was made man, in order to be human, to become a human Kinsman Redeemer, to redeem back a natural world to a natural people. Amen! How that God (the Supernatural) became natural to become a Kinsman, because He could not defy His Own laws. He had to come by the re...kinsman redeemership because that's the way He...that's His plan. That's the way He did it.* 87 *God knowing that man would fall, yet He could not make man fall. God knowing man would be lost, though He did not want anybody lost. But to order that the great display of the attributes of God might be manifested to*

all man, that He could be a Redeemer, He could be a Saviour, man had to fall. It was in him to fall, then it was in God to redeem him again. That's the re-...we have to have nighttime, to make daytime right. We have to have sickness, to make us enjoy health. Everything, a pro and con. Now, and our Kinsman Redeemer... 88 Now, I want you to notice here. I'm looking right down at this 5th chapter, when he looked at it, "Fear not!" In this 5th verse, "Fear not!" See, there always... You don't want to get scared about anything. ...one of the elders said unto me, Weep not: **behold, THE LION OF THE TRIBE OF JUDA, the Root of David, has prevailed to open the book, and to loose the seven seals thereof.** ...and, lo, behold, in the...lo, in the midst of the throne and...the four beasts, ...in the midst of the elders, **STOOD A LAMB**... 89 "**A Lamb.**" Why didn't he see the Lamb before? The Lamb had been seated on the Father's Throne, inside the—the guards. John could not see into there, he only seen those four-headed...or those four beasts standing there, or those four Cherubims standing there guarding the Holy Place. And we got it last Sunday, and over in the other lessons, that he seen that but he could not see what was beyond that. **AND IN THERE, ALL AT ONCE, THERE APPEARED...JUST MYSTERIOUSLY, SUDDENLY, THERE WAS ONE, A LAMB.** 90 Now, to show It was not a natural beast, **LAMB, BECAUSE IT TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM THAT SAT UPON THE THRONE; THE LAMB COULDN'T DO THAT, SEE. HE WAS—HE WAS—HE WAS A LAMB, WAS CHRIST.** In other words, in His attributes He was meek and gentle like a lamb. 91 Now, notice, it was **A LAMB REDEEMER, A LAMB REDEEMER JUST LIKE THE FIRST. GOD NEVER CAN CHANGE!** Amen! **THE FIRST REDEEMER WAS A LAMB, IN THE GARDEN OF EDEN, IT WAS A LAMB THAT GOD OFFERED. AND HERE IT IS AGAIN, PLUMB OVER IN REVELATION, IT'S AGAIN A LAMB.** To redeem what? **The fallen condition and the fallen inheritance of a fallen race of people. A LAMB COMES BACK TO REDEEM,** like ours was at the beginning, to redeem us. 92 To redeem what? What's He going to redeem us about? To break...bring it to...**Anything that's redeemed is something that's been lost. It's something that's been lost and then it's been brought back again. WHAT DOES HE BRING BACK TO US, THIS LAMB? EVERYTHING WE HAD AT THE BEGINNING.** 93 **What did we have at the beginning? ETERNAL LIFE. WE WAS HEIRS OF THE WORLD. We had Life, we never had to die. We never had to be sick. We never had to get old. We never had any worries. Where's no funerals, no graves, no evil, no death, no gray hairs, no stooped shoulders, no mourning, no crying. WE HAD LIFE, ETERNAL!** We had the jurisdiction over all the earth. We was just a god (that's all) on the earth; walk about, and if this tree didn't look right standing here, we'd say, "Be thou plucked up and set over here," and it would do it. The winds was blowing, we didn't want the winds to blow, "Peace, be still," and it did it. **And what did He come to do? To redeem all that back to us again (Oh, oh, oh, oh, oh, my!), get all that back again.** 94 **AND NOW NATURE IN ITSELF IS GROANING, WAITING FOR THE WHAT? MANIFESTATIONS OF THE SONS OF GOD, FOR THE SONS OF GOD TO BE MANIFESTED.** 95 And we have the earnest of our salvation now, and can take our brother that's dying with cancer, and stand with that little breath of redemption, and pray the prayer of faith over him that will turn a shadow of a man back to a healthy man again; **what will we do when our full possession comes?** Amen! 96 Nature knows that. **Nature's groaning and we're groaning with it. Nature is waiting for the manifestations of the sons of God, because nature was cursed with its master. When its master was cursed (the highest), then nature fell with the master. BUT WHEN THIS KINSMAN REDEEMER COME (HALLELUJAH!) AND REDEEMED BACK THE MAN THAT'S THE MASTER OVER NATURE. THEN ALL NATURE IS WAITING FOR THE MAN, MASTER.**

97 What do we do? Take the ax and slip it in our hands and chop the tree down if we want to; but that day we won't do that. Amen! 98 **All nature is waiting for its master. And the master is the sons of God that was given this earth. Now, God will have His heavens, of course, but this was given to man. AND THE KINSMAN REDEEMER COME TO REDEEM US BACK TO THAT WE LOST. How beautiful! My! I just think that's... "A Lamb Redeemer."** 99 **When the work is finished, we have all things again. What kind of all things? WE HAVE ALL POWER. WE HAVE ETERNAL LIFE. WE HAVE ETERNAL HEALTH. WE HAVE ETERNAL YOUTH. WE HAVE ETERNAL POWER. OH, WE'RE JUST ETERNAL WITH THE ETERNAL! AND, THEN, WE'RE ALL WAITING FOR THAT TIME TO COME, WAITING AND GROANING, WAITING.**

Endnote:

61-0108 - Revelation, Chapter Four #3
William Marrion Branham

102 Don't forget that word "**Eastward**"! **WHERE'S JESUS COMING FROM? THE EAST, in a cloud of Glory. Where does the s-u-n rise? East. Where will the S-o-n rise? East. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST. Why have I got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times.** 103 Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood.

We know that He's coming as a Lion of the Tribe of Judea. And we know the Ark of the Covenant was guarded by those guards and the Lion guarded the East Gate and He's coming as the Lion of the tribe of Judea and He's got His mercy seat with Him. And if you're gonna get to it, you're gonna have to pass the sword.

HERE IT IS! LISTEN TO IT! The prophet said, "What is it?" He said, "It's the sword of the King!" Guarding... sword of the King! Brother Branham said, a Voice shook the canyons. Said, No, the sword of the King! He said, what is the sword? It's to kill his enemies with. Sharper than a two-edged sword, guarding the way to the mercy seat. The Lion of the tribe of Judea in the East guarding. No wonder he said, "If you don't believe I am He, you shall die in your sins."

John 8:24-Reference quote:

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

"287 And just then **a Voice shook** down through there, that rocked the rocks. **Said, It's the Sword of the King!** And then I come out of it. 288 The Sword of the King. Now, if It said, "A sword of a king... **But It said, The Sword of the King. And there is only one "the King, and**

that's God. And He has one Sword, that's His Word, what I've lived by. That, so help me, God; standing over His holy desk here, with this holy Word laying here! **It's the Word!** Amen! Oh, what a day we're living in! **What a great thing! See the mystery and secret?** The Third... 289 Standing there when this left me, something, just come to me and said, "Don't fear." Now, I didn't hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, "**DON'T FEAR. THIS IS THAT THIRD PULL.**"

Endnote:

65-0725E - What Is The Attraction On The Mountain?
William Marrion Branham

133 He, the Voice, come back, said, "**Not a king's sword, but, 'The King's Sword,' the Word of the Lord.**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Endnote:

61-0611 - Revelation, Chapter Five #1
William Marrion Branham

70 Now, you notice, **JUDAH GUARDS THE EASTERN GATE. AND CHRIST IS "THE LION OF THE TRIBE OF JUDA."** HE SHALL DESCEND FROM THE EASTERN SKIES, ENTER IN BY THE WAY OF THE GATE. HE COMES FROM THE EASTERN GATE FROM THE TRIBE OF JUDA. AND HE'S "THE LION OF THE TRIBE OF JUDA." 71 And we find out, over in our coming message this morning, that He still is proclaimed "The Lion of the tribe of Juda, the Root, the very beginning of David." David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. "There will never be one fail David." Hallelujah! "Never be one fail David!" God promised that, said, "None would ever fail David, not one." 72 You say, "What about today, where are those Jewish judges?" 73 **HE STILL HAS THE SEED, CHRIST IS HIS SON ACCORDING TO THE FLESH.** There one sets there. "David shall not fail." That's right. **AND CHRIST IS THAT "LION OF THE TRIBE OF JUDA" FROM WHICH DAVID SPRANG FROM.**

Think about it! A MAN CALLED JESUS, THAT HAD SUCH A REVELATION OF THE WORD, THAT HE KNEW IF YOU DIDN'T HEAR HIS MESSAGE, YOU WERE GOING STRAIGHT TO HELL! Amen! Hallelujah, Glory to God!

He said, "If you don't believe that I am He, ye shall die in your sins." You'll die in your sins! Why? Because, He so saw the Word of God, He saw, He so saw them promises lying in all them scriptures, and knew that He was called for that job! Those scriptures was never wrote before, He just... those things come to Him. He said, "If you don't believe that I am He, you shall die in your sins." In otherwards, He said, "If you don't believe God, if you don't believe I'm the promised one, said if you don't believe that, you'll die in your sins. Well, then He turned around and said, "I AM THE WAY, I AM THE TRUTH!" He said, anybody that follows my ministry won't walk in darkness.

John 14:6-Reference quote:

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 8:12-Reference quote:

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Here it is! But they shall have the light, the Revelation of life! Glory to God! Praise God! Friends, He's here! He said, he that followeth me, he'll not walk in darkness. He that follows my ministry, said he won't walk in darkness. But He said, "Ye shall have the light of Life." IN OTHER WORDS, YOU WILL HAVE THE REVELATION OF HOW TO BE BORN AGAIN!

Isaiah 9:2-Reference quote:

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

He that's left houses, lands, jobs... (*Unable to transcribe*) ... He said, "He that's left houses, lands, jobs, mothers, fathers, sisters, brothers, wives shall receive eternal life and the world, which is to come." Did He promise it? How many believe? (Amen) See!

Matthew 19:29-Reference quote:

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

That's why Jesus could say them things. Now if He come the first time... Huh! Well, He said them things when he come the first time, didn't He? Won't he say them the second time? We'll He not come around and say them same way the second time? Huh!

BECAUSE THERE AIN'T BEEN NOBODY BEEN BORN AGAIN, BEFORE! Everybody was born wrong. Born with some hybrid from an adulteress seed of the devil. Full of man-made creeds and dogmas. That's why I say, you must be born again!

There was a lot of Nicodemus's around, wasn't there? That come to him in the night, it was dark, wasn't it? You know, He knew his trouble right away. He said, "You must be born again." "Oh, not me, I'm already born."

John 3:3-8-Reference quote:

*3 Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.***

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 *The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.*

Endnote:

62-0121E - *The Marriage Of The Lamb*
William Marrion Branham

215 *So I think that's the way with preaching the Gospel. If It don't stir you up a little bit, get your...feel your spiritual gastronomics started right, make you a little sick, to examine yourself with the Bible: see if that old temper, and selfishness, ungodliness, love of the world, television, and things at night; and leaving the church set empty, and the pews set empty. When, you ought to be out there like Jesus, you got His Spirit in you, trying to get everybody in the country to come to your church, to receive Christ. **AND WE CALL OURSELVES THEN THE BRIDE OF CHRIST? OH, WHAT A PITY, FRIEND! 216 The hour has come. "His Bride has made Herself ready." Oh! "Made Herself ready." She laid aside all of these things. Remember, ESTHER WAS CHOSEN, AND THE OTHERS WAS REJECTED. AND ONLY THOSE THAT'S BORN AGAIN, THAT'S GOT THE SPIRIT OF GOD, WILL BE THE CHOSEN THAT DAY, THAT THE CROWN OF GLORY WILL BE SET UPON HER HEAD. AND THE OTHERS WILL BE REJECTED.***

Endnote:

61-0806 - *The Seventieth Week Of Daniel*
William Marrion Branham

139 *There He is! **CHRIST IS THAT STONE.** He wasn't born of man. **HE WAS BORN OF GOD. HE IS COMING FOR A CHURCH THAT'S BEEN RE-BORN AGAIN, BY THE SPIRIT OF GOD.** 'cause the strength of that Headstone runs all through the Church, like a magnet. 140 I remember about being up here, watching that mill that time, where they was shaping out all them things. And all that scrap laying there, and they swept it out. **That big stone come by and picked it, that big magnet stone, and picked it all up because it was magnetized to it. We've got to be magnetized to that Headstone. That Headstone is the Holy Ghost, Christ. And every one of us has got that magnetism of the Holy Spirit. When that Stone strikes the image, the Church will flee to It, back into Glory. She will be taken up, at the Rapture of the saints, when She goes forth in that day.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

260 **Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." All right. Get your false baptism, and so forth, and go on, "And that's all you have to do."** See? 261 **BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE.** 262 *Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh,***

and bone of His bone.” Now, we’ll hurry up now. “Flesh of His flesh, and bone of His bone.”
*Why didn’t... 263 Ask you a question. **Why didn’t all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He’s getting His Bride ready.) Why didn’t these rains...**Why didn’t you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn’t you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT’S EXACTLY WHAT YOU DONE. HE WON’T MARRY A WHORE. He’ll marry a virgin. It’s flat, but that’s the Truth. You know It, in a flat way.** You don’t have to wonder. I don’t stumble around about It. Tell you the Truth. **WHY DIDN’T IT BRING HER? WHY DIDN’T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE’S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don’t live forever when they’re born; Adam found his wife pregated. 265 That’s the reason Jehovah had to take a Gentile Bride; found her pregated. 266 That’s exactly the way Christ has to get Him a Bride now; He’s found the so-called group pregated. HE’S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY’RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah’s, He found them pregated with man-made doctrines of denominations. Like God’s Truth, in Genesis 1, “Every seed has brought forth after its kind.” **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that’s why she got to be the way she is, and Christ could not come to her.** Hum! That’s hard, isn’t it?*

What? Makin the Word of God so plain, it comes to the little Bride.

“Oh, not me,” Said, “I’ve already been born. “Oh my,” Said, “Why, I’ve already spoke in tongues and everything. Surely,” Said, “That can’t be right, that man tellin’ me to be born again.” “Why,” Said, “Am I gonna go back there and speak in tongues all over again, come back out and (Unable to transcribe...)

John 3:4-Referemce quote:

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, “the Godhead bodily in Christ.” 230 And now the Christ in the Church is just being made known. **The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, “Thou art the Christ, the Son of the living God.” 232 Now watch. “Blessed art thou, Simon Bar-jona,” says, which means, “son of Jona.” See? “Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you.” Notice what He said to him, “Upon this rock...” That’s Peter, the predestinated Seed of**

God that had received this Light, and given the keys to the Kingdom. "UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS," HE IS THE FULL, MANIFESTED GOD.
"Upon this rock..." Not a Father, Son, and Holy Ghost; and Him being the second Person.
"Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "I'll build My Church upon this rock," a revelation of Jesus Christ.
233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You'd say, "Well, Brother Branham, **WHAT IS THE NEW BIRTH?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **BUT CHRIST, THE BIBLE, HE IS THE WORD THAT WAS REVEALED TO YOU.** And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. **IT'S CHRIST IN YOU, THAT IS THE REVELATION THAT THE CHURCH WAS BUILT UPON.** 235 You say, "Well, I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 What is it? **IT'S CHRIST BEING REVEALED, AND HE IS THE WORD. AND WHEN THE WORD IS REVEALED, IT EXPRESSES ITSELF.** See? **That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and FULFILL HIS LAW, BY DEATH. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. THE NEW BIRTH REVEALS THIS.** 237 **And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn't manifest itself through him?** 238 Jesus said, in Mark 16, "These signs shall follow them that believe; into all the world, and to every age." Casting out devils, and speaking with tongues, and—and all these great **manifestations of gifts that would follow, that, "they shall!" Not, "they may be; they ought to." "They will!" And heavens and earth will pass away, but His Word won't.** 239 **SO IT'S CHRIST EXPRESSING HIMSELF IN THE INDIVIDUAL,** whether he's intellectual or whether he's—he don't know his ABC's. Half the apostles didn't know it, that's right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, "They taken heed and noticed that they had been with Christ," when they healed the lame man, see, at the gate. **They knowed they—they had been with CHRIST.** 240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY. THEN, THE RAPTURE WILL GO WHEN IT KNOWS WHAT IT IS.**

“Verily, verily, verily I say unto thee, except you be born again, you cannot see. Unless you are born again, you cannot see. Huh! You cannot see, the King and the Kingdom.

John 3:3-Reference quote:

*3 Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.***

He said, “You must be born of THE WATER, you gotta have yourselves WASHED WITH THE WATER OF THE WORD!

Ephesians 5:26-27-Reference quote:

*26 That he might sanctify and cleanse it **with the washing of water by the word,***

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

You, never been washed down in them ole denominations. Them old stagnated ponds with all them ole wiggle tails and all that scum on top of it. You go in there and you come out dirtier than you was when you went in there. They hold more child of the devil than everything. Come out here and get your souls and spirits WASHED WITH PURE WATER, FROM THE PURE UNADULTERATED REVEALED WORD OF GOD, COMING STRAIGHT FORTH FROM THE THRONE OF GOD!

Hebrews 10:22-Reference quote:

*22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, **and our bodies washed with pure water.***

Endnote:

50-0115 - Believeest Thou This?

William Marrion Branham

That’s what’s the matter with a whole lot of Pentecostal experiences today. They’re depending on testifying something that happened two or three years ago. Them experiences gets wiggletails. Why not now? Hallelujah. Get a new fresh one. That’s right.

Endnote:

52-0810A - I Am The Resurrection And The Life

William Marrion Branham

Now, He said, “Don’t pick up enough, today, on Saturday. Just Saturday, alone to last through the Sabbath.” He said, “Pick up just enough today to eat today; tomorrow get some new.” The trouble of it is with people today, they’re trying to depend on experience they had about twenty years ago. You know what happened to that manna? It got wiggletails in it, overnight. 28 And that’s what’s the matter with a lot of our Pentecostal experiences, we’re relying on something that happened way back yonder, and it gets wiggletails in it, and gets stale. What about today? This is the day. Today is the time. All right.

But the world can't receive it. The world can't receive the spirit of truth. Did you know any spirit of truth in the land? Just let some of them come and try it one time, and prove it ain't the truth, it corrects all the error. It straightens out all the befuddlements and everything that the preachers got it into. And then makes it so plain to the little Bride.

Jesus said, "Except the Bride be born again" ... Alright now look here. She comes finds the vessel, finds that prophetic ministry. She may be in doubt about it for a little while, but she keeps listening you know. All at once, her name is on the Lamb's Book of Life, and the Holy Spirit comes around. One morning, all at once, she catches her head just right, then all at once she looks past the flesh and sees her Bridegroom. Oh boy, then she comes to life! Oh boy, then it's real then! Oh, my then what happens? Then she gets stimulated.

As Brother Branham said, up until the opening of the Seven Seals, the Bride was still wallowin' wallowing around, still asleep. But he said, "It'll take them thunders to wake her up. Amen. She not only hears the Thunders, but she hears the Voice. And then she wakes up!

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

185 Don't fail to see that sign, of a pillar of fire, that God has a vindicated; AND THE VOICE BEHIND IT, TO TURN TO, BACK TO GOD. DON'T LET IT PASS YOU. THERE IS A SIGN AND A VOICE.

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

183 The—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. See? We're looking for it now. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote:

65-0801M - The God Of This Evil Age

William Marrion Branham

160 Now notice her long hair, **Nazarite vow to the Word**. I'll picture the Bride of Christ now. We picture the antichrist, where she is, religious and everything, science. **NOW THE HUMBLE LITTLE BRIDE OF CHRIST JUST SIMPLY BELIEVES THE WORD, WHOEVER SHE IS. IT'S INDIVIDUALS.** I hope and trust that there's many setting present, many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. **And, it will, all that's been ordained to that will be that, 'cause it's their nature. They see. The Word can only recognize the Word. It can't recognize a denomination or a perversion. It knows better; It's the Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started, a wheat; it'll head up, a wheat.** And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it. 161 Her long hair, Nazarite vow, shows that She is vowed to God. Her beautiful gown of His promised Word for the age that She is living in, wrapped around Her, vindicating Her with Himself, of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." **As, She is a part of the Word Groom, true to Him in every point.** 162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and come back to her husband, he should kick her out. Is that right? **She must be true to him, 'cause she is vowed to him. And the Bride of Christ is vowed to Christ; and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom.** 163 We don't want none of your mixed trees, your denominations. **Be true to Christ, the Word. He'll vindicate It to be true.** No, sir, not even any emotion of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or—or talk to you over this way, that way. **YOU LISTEN ONLY TO ONE VOICE. "My sheep know MY VOICE. A stranger they'll not..."** What is His Voice? Any man's voice is his word. And this is It, the Bible, not one word to be added to It or taken from It. **JUST STAY RIGHT WITH THAT VOICE. "A STRANGER THEY WON'T FOLLOW," a denomination.** 164 **As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting, not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given... This is for our own church. The... SHE HAS BEEN GIVEN, AND REVEALED TO HER, THE SEVEN-SEAL MYSTERIES OF THE BIBLE. See? She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elected. She sees it. She...** 165 **See the two opposing spirits at work in this evil age? Can you see it? Each very religious, Cain and Abel, spirits again coming to their heads, still same as they started. One, worshipping by beauty, and by knowledge, and by education, and by science, and by ethics. And the other One, by faith of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right.** 166 **Revelation, or faith, in His Word, makes no claims of knowledge; the real, true Christian. They say, "Have you got a—you got a doctor's degree?" Makes no claims. "I—I believe His Word." See? Doesn't make any claims. Doesn't claim to be educated. Doesn't belong to any denomination, any party, any sect. It belongs to Christ. It's His Wife; not a church wife. She's a prostitute. The Bible said she was a "whore," and, "THE MOTHER OF HARLOTS," and they all come together and make the same whore. And that kind of a woman is**

a woman that's untrue to her Husband; and claiming Christ as her husband, and belonging to a denomination. Such nonsense! **We belong to Christ. 167 But, in obedience, this little faith Woman, that lives by faith, the Bride;** the person here, there; here, off somewhere else, some other church, some other denomination, whatever it is, in some not...**BELIEVES THE WORD OF GOD, OBEDIENT, WAITING IN LOVE, FOR THE PROMISE OF THE AGE TO BE CONFIRMED. SHE IS WATCHING FOR IT. SHE IS PART OF THAT WORD, AND SHE IS WATCHING FOR HER LIFE TO MANIFEST THAT WORD.** Brethren, can't you see that? I hope that didn't go over you. **THE BODY IS WAITING FOR (WHICH IS THE WORD), WAITING FOR THE LIFE (which is the Spirit) to confirm or make It alive. THAT'S WHAT SHE IS WAITING FOR. NO OTHER LIFE WILL WORK IN HER. SHE CAN'T COME TO LIFE ANY OTHER WAY. YET, SHE FEELS IT OUT THERE, AND SHE KNOWS IT'S GOING TO HAPPEN; THEN HERE IT HAPPENS, THEN SHE WAKES UP. GOD SAID, "LET THERE BE," AND SHE CAME FORTH LIKE THE FIRST ONE COME FORTH. 168 "Children of disobedient" means obedience...Disobedience means "rebellion." I looked that up in the dictionary, to be sure. Rebellion, rebelling against (what?) the revealed Word of God. Like Cain revealed...rebelled against Abel's revealed revelation, vindicated of God that it was righteous. And Cain rebelled against it, and slew his brother. The Pharisees, with their own denominational knowledge of what the Word of God was, selected hand-picked man, rebelled against the vindicated Word of God made manifest for the day, Jesus Christ, and killed Him. That right? That's what "the children of disobedience" is, a rebellion against the Word of God. Now see where they are? "Oh, days of miracles is past. Jesus Christ is not the same yet. There is no such a thing as the baptism of the Holy Ghost. All that stuff is nonsense!" See, rebellion! They don't have to say two things; just have to say one, that's all. That's rebellion, right there. They can't say you don't have eyes, you don't have ears; you got to take the whole body, the whole Word. See?**

Now notice, how could you be married...how could you be married to the Bridegroom, if first, you didn't see him? Now before... before this marriage, which is the seal, token, Baptism of the Holy Ghost, capstone, before that marriage Token baptism seal marries you, first there has got to be a little elected number that sees. The Holy Spirit by the preaching of the revealed Word of God.

Faith cometh by hearing. Huh! Faith, opens your eyes. Now what is... listen, the Bible said, "Faith is the substance of things not seen." Listen! Now, before you can see Jesus, He's got to be a substance.

Romans 10:17-Reference quote:

17 So then faith cometh by hearing, and hearing by the word of God.

Hebrews 11:1-Referencen quote:

1 Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:3-Reference quote:

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

“Hope for the end, hope for the end that the grace of God... for by grace are you saved through faith. Hope for the end, for the grace of God that is to be brought unto you, at the Revelation,” when your eyes come open to your Bridegroom. How many see it? Let’s see your hands. Alright now, if you can see, now what happens? Now look, see.

1 Peter 1:13-Reference quote:

*13 Wherefore gird up the loins of your mind, be sober, and **HOPE TO THE END FOR THE GRACE THAT IS TO BE BROUGHT UNTO YOU AT THE REVELATION OF JESUS CHRIST;***

Ephesians 2:8-9-Reference quote:

*8 **For by grace are ye saved through faith;** and that not of yourselves: **it is the gift of God:**
9 **Not of works,** lest any man should boast.*

Notice Brother Branham said, “One day the Bible will be closed for its last time.” In other words, Malachi 4:5. “And the Word will be made flesh. (*Congregation is praising God*) PRAISE HIM! Before you can see, he’s got to be made flesh. Huh! Now notice here, when you, by a Revelation of the Holy Spirit opens your eyes, your spiritual eye, to see the coming of the King, the Bridegroom. When He opens up your eyes to see, then right away then when you see the Bridegroom... that means, see means to understand, immediately you receive eternal life by this HEARING THAT WORD MADE FLESH!

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

*293 One of these days, the last Holy Ghost anointed Gospel sermon will be preached. One of these days, the last gun will fire. One of these days, the last song will be sung. One of these days, the last prayer will be prayed. One of these days, the doors of the tabernacle will be closed for the last time, the Bible will be closed on the pulpit. AND YOU’LL STAND IN THE PRESENCE OF GOD, to give an account for what you’ve heard tonight. What then? What then? When **THE GREAT BOOK IS OPENED**, what then? When tonight comes on record, what then? Oh, as the song says: What then? When the great Book is opened, what then? **When the ones that’s rejected the Saviour** today, Will be asked to give a reason, what then? 294 **Your job stood in your way. Your parents stood in your way. Your boy friend stood in your way. Your girl friend stood in the way. Your church stood in the way. What then? What then? When the great Book is opened, what then? When the ones that’s rejecting this Message tonight, You’re going to...asked to give a reason, what then? 295 What are you going to do about it? You know what the mark of the beast is. YOU KNOW WHAT THE SEAL OF THE GOD IS. It’s up to you.***

Now listen, he that heareth my words, hath everlasting life and shall not come to the tribulation, but will be pass over and go in the rapture.

John 5:24-26-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Even the spirit of truth whom the world cannot see, huh! Neither knoweth him, but you know him...Listen now! For He dwelleth with you. Listen! But you know Him. They don't know him, but you know Him. You know who He is! You know who sent Him, they don't know, but you do. Huh!

John 14:17-Reference quote:

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Now remember, the opening of the Seven Seals, released the second coming, He's on earth. Brother Branham said, "He's on the earth." What did he say, the message said? "Behold the Lamb of God, huh, THE FULL BODY WORD!"

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.

Endnote:

65-0218 - The Seed Is Not Heir with the Shuck

William Marrion Branham

Now notice. But at the opening of the Seven Seals, Revelation 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; manifested in the same way, doing the same things that It did when It was here on earth.

Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing.

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. **I may not do it, BUT THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." See? So, it's, it paralleled it in every way. AND I KNOW IT WILL, THE MESSAGE WILL GO ON. 53 Now, there's been some great things take place along the road.**

WHERE'S THE BLOOD AT? (Congregation says, "In the Word!") But you know him! But you know him. Why because your eyes has seen. They can't see. In other words, He's the invisible God. THE INVISIBLE UNION! They can't see but you can. And He dwelleth with you right now, his presence. He dwelleth with you and shall be in you.

John 14:20-Reference quote:

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Endnote:

64-0621 - The Trial

William Marrion Branham

143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham's royal Seed, which is in Christ; **CHRIST RETURNING IN THE FORM OF THE WORD**, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, "**There would be three stages of this ministry.** And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I would know even the secret that was in their heart"? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. **145 AND HE SPOKE DOWN ON THE RIVER, HE SAID, "AS JOHN THE BAPTIST WAS SENT FORTH TO PROCLAIM THE COMING OF CHRIST, AT THE END OF HIS MINISTRY, JESUS CAME. AND AS JOHN WAS SENT, SO WILL YOUR MINISTRY FORERUN THE SECOND COMING OF CHRIST.**" And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it's cooled off. **We're waiting for His Coming.** He is a vindicating Himself, showing. 146 Now, all

*these things has happened. He promised in there, that, "You'd know the secret of the heart." **147***
NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW. *I won't take
time to go in there, 'cause I think I oughtn't. But many of you here know about it, see, of what's
taken place.*

Do you believe? Now you feel His presence, the world don't see, but you see. The world
walks in darkness, but you walk in light. Huh! But you know Him now, for He loves you and
called your name.

And the one that's speaking to you... [listen now!] making the Word so plain. Now notice
here, except you be born again, see... Now notice that when you see, He's made flesh to you.
The Word is made flesh to you when you see Him. There He stands, your lover, your
Bridegroom, the full body revealed Word.

Matthew 16:15-16-Reference quote:

*15 He saith unto them, **BUT WHOM SAY YE THAT I AM?***

*16 And Simon Peter answered and said, **THOU ART THE CHRIST, THE SON OF THE
LIVING GOD.***

But somebody could come and sit down right beside of you, and you'll be loving Him, with
all your heart... I don't know why everybody's hollering like that. I don't understand why that
man is jumping and carrying on like that. Why are you doing that for? MAYBE HE'S SEES!
MAYBE HE SEE'S SOMETHING! MAYBE HE SEES THE COMING OF THE KING!

(Congregation loudly praises and cries unto the Lord.) Yes, Yes Amen! Great power of God!
Praise God! Amen. Glory to God in the highest to his holy name. Glory to God.

Eyes to see. The only way that you can have eyes to see is by the mercy and grace of God to
see. It's quite an over whelming thing, to think of it, that someone could be sitting right beside of
you and couldn't see the King! *(There are some people that can't stop crying and praising God)*

Endnote:

*61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies
William Marrion Branham*

**IT'S THE GREATEST MIRACLE THAT EVER HAPPENED, WHEN A MAN OR A
WOMAN IS BORNED AGAIN OF THE SPIRIT OF GOD, AND BECOMES A NEW
CREATION IN CHRIST JESUS.**

Now notice here, when you see the Word made flesh see, it's substance to you. Then when
you see that Bridegroom, then when that happens you know that your name is on the Lamb's
Book of Life. See, what is it? The King's coming, the King is coming for the Queen. And He
comes by and shows her, her name on the Book. Then she comes to life, then her soul comes to
life.

The prophet, William Branham said, "She can't come to life no other way." He said, "It'll
take...it'll take those seven unknown Thunders, underneath the Seventh Seal to wake her up."
Then when she sees the King...

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*183 The—the Bride hasn't had a revival yet. See? **There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. Yeah. He'll send it. He promised it.** Now watch.*

Now watch this real close now. Now when she sees that... To see, means to be born again. He that heareth my word, with a spiritual ear and believeth on Him that sent me, hath everlasting life.

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Follow a false prophet and get a false birth. Follow that true prophet and get a true birth. God honors that! Now when you see the King coming... it's an invisible thing. It's not seen with a natural eye.

Paul said, Peter and them that knew him after the flesh. I never conferred with them, henceforth I know no man after the flesh.

Yet when you see, when you see Him, when you see the King, you see...

2 Corinthians 5:16-Reference quote:

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

Now watch here. Jesus said, "There'll be some standing here that will not taste of death, till they see the Son of Man coming in His Kingdom."

Matthew 16:28-Reference quote:

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

And what happened, there it come on the day of Pentecost. But they saw first! Now, when you see the full body revealed Word the Bridegroom, you see your name on the Book. Then you know you're rapture bound then. Nothing can stop you then. You're gonna go right up there and receive that. Now when you see that, when your able to see...

Now what a sad thing it is, that there could be a person sitting right beside you would be just looking as hard as they can look. Looking here and there, just as hard as they can look, and they will have no eyes to see, ears to hear and hear not. But Jesus said, "But blessed are your eyes for they see, and your ears for they hear."

Matthew 13:16-Reference quote:

16 But blessed are your eyes, for they see: and your ears, for they hear.

Now when you see, understand by a Revelation, and you see the veil is pulled back and you look past the veil and you see the Ark of the Covenant, see. You see that and you hear that Voice huh, calling your name, "I love you, I'm yours, you are mine, I dwelleth with you now, but I'm gonna be in you in a little bit. "Then you'll know that I'm in the father and the father in me and I in you and you in me," "and the works that I did so shall you do also and, greater works than these shall you do!"

John 14:20-Reference quote:

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

He's making the Word so real and so plain to you! Now notice there, when you see, then Christ becomes personalized to you. He becomes personalized right before your eyes. The Word made flesh!

Now, when you're hearing the promised Word for the season, which is the full body revealed Word now and you see that, then when you see past the flesh, hear the Voice, recognize where that come from, then you receive eternal life.

Jesus said, "The wind bloweth where it listeth, and thou hearest the sound thereof, you canst not tell whence it cometh or whither it goeth, so is every one that's born." The new birth you receive you're born again. You just believe, and you'll receive eternal life.

John 3:8-Reference quote:

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Now notice here, when you receive that by the Revelation of God, by the grace of God, by faith see, then when you receive that, that Word comes down in your soul and there the Word is being made flesh in you. The same Bridegroom that you receive, the same spirit of truth that they can't see, but you can see, but you know that He's right with you. And you feel His presence, and then you know He shall be in you. Then when you see Him, He comes in there and begins to build... Do you believe?

All right now, did not the prophet of God say, the Son of Man was coming? Alright. Now, notice the Son of Man in his first coming, turned around one day to a congregation of people and said, "Except you eat the flesh, except you eat my flesh and drink my blood you have no life in you." You have no life in you, you're not born again and you have no life in you, except you eat my flesh.

John 6:53-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Some of them come out of the meeting, and said, "Now said, "If that wasn't some message this morning! He said, if we didn't eat his flesh, we didn't have no life in us. And said, if we didn't drink his blood, we didn't have any life in us."

Oh, they said, "Moses gave us the bread that come down from heaven." Aha, He said, Moses never gave you the bread." He said, "I am the bread that came down from heaven." He said, they... "Moses never gave you the bread that come down from heaven. He said, "You ate manna." But He said, "Every one of your carcasses died." And they've been eating manna for a 400 hundred years huh, and they every one died in every church age and kept right on dying.

John 6:31-33-Reference quote:

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:49-Reference quote:

49 Your fathers did eat manna in the wilderness, and are dead.

But Jesus said, "I'm the bread that come down from heaven and a man that eateth of this bread shall live forever."

John 6:58-Reference quote:

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

They said, "Boy, if that ain't something! He said, that he was the bread that come down from heaven. And if we eat it, will live forever. How is he gonna give us bread flesh to eat? What does he think we are, a bunch of cannibals?" Now what was it, there stood the Bridegroom, the Word.

Now notice Jesus said, "Except you eat the flesh and drink the blood of this prophet's ministry, you ain't got no life in you." In other words, his message is the absolute test. If you don't eat that pie, you're a goner. There ain't no life outside of that.

Now what did they do? He said, "Children labor not for them preachers' message." He said, "I'll tell you what to do, labor not for that meat that parishes out there. But you labor for the meat that that prophet will give you." DID HE SAY IT?

John 6:27-Reference quote:

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

He said, "YOU GET IN THERE AND YOU LISTEN TO HIS TAPES AND YOU GET DOWN THERE AND LISTEN TO WHAT HE SAYS, HE'S GOT THE BREAD THAT COMETH DOWN FROM HEAVEN." He said, "You'll live forever!" He said, "If you'll eat it, you'll live forever!" He said, "You'll live forever." He said, "Labor for that, labor for that meat."

Now listen, now how could you eat something... He said, "Except you eat the flesh of that prophet." Now before you could eat it, it'd first have to be made flesh. Praise God! Praise him!
(Congregation, cries, praises the Lord)

Now listen, Jesus said, "Labor not for the meat that perisheth, but labor for the meat which the Son of Man will give to you, give it to you," Said, "That endure unto everlasting life." Listen! In other words, that will endure until you receive the Token.

John 6:27-Reference quote:

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

You say, "Oh well, Brother Bob, I just can't eat it." You're yet dead in your sins. You say, "Well Brother Bob, I can't understand it." You better understand, it's imperative that you understand it. He said, "Except you eat the flesh and drink the blood of the Son of Man you don't have no life in you." All right in other words...the Son of Man's a prophet, a prophet with a message.

Brother Branham said, "There's coming a short quick powerful message." Said, "There is one coming with a message that's straight on the Word."

Endnote:

*65-0815 – And Knoweth it Not
William Marrion Branham*

*94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.***

Endnote:

*62-0527 - Questions And Answers
William Marrion Branham*

*179 So I've watched for something. **Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. IF NOT, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.***

Brother Branham said, "It's thus saith the Lord, there's something coming from the Lord, it'll be death or life to you." Huh! He said, "I saw that White Eagle there the other day, just exactly what the next message comes by."

Endnote:

63-0901E - Desperations

William Marrion Branham

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! **I know it as THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Endnote:

65-1128E - On The Wings Of A Snow-White Dove

William Marrion Branham

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)*

Now Jesus... if Jesus said that in that day... "labor...If you're gonna labor in any ministry, labor right there, because He's the only one that can give you eternal life." Get away from all the rest of them.

John 6:27-Reference quote:

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Now, "Eat that flesh of the Son of Man and drink his blood, and you'll receive eternal life." He said, "For my...for my flesh is meat indeed, and my blood is a drink indeed." Huh! Now listen! Someone said, "Sirs we would see Jesus?" "You mean to tell me that he wants us to eat his flesh?" Aw! No! Now notice here, "If He said eat the flesh," now before you could eat the flesh, it had to be made flesh. Huh!

John 6:55-Reference quote:

55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:53-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Endnote:

64-0208 - The Token

William Marrion Branham

111 "God, in sundry times and divers manners," Hebrew 1, said, **"He spoke to the fathers THROUGH THE PROPHETS, BUT IN THIS LAST DAY through His Son, Jesus Christ."** **WHAT IS HIS SON? THE WORD. "The Word was made flesh and dwelt among us."** **AND THIS IS THE REVELATION, THE COMPLETENESS OF CHRIST.** "Whoever will add one word to It, or take One from It, the same will be taken, his part, out of the Book of Life." **There is the Revelation. WE ONLY NEED THE TOKEN WITH US TO MAKE THAT WORD LIVE AGAIN.** That's what He sent the Token for. It give us the statement, give us that statement, and we know it's the Truth.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

172 **Now notice again, now, what's His threefold purpose? Manifest Hissself in Jesus Christ; to come into the Body, by Jesus Christ, to have the preeminences; to (what?) restore back Eden, bring back that which lost.** That was the only thing out of order. All the rest of His things was in order. 173 But He had to let, put man on free moral agency, to fall, so that He might be a Saviour, to display what's in Him, see, His attribute of Saviour. Something had to be lost. And the very thing, that man fell and become lost, **He become the Saviour of that, taking His Own law. And He could not do it as that great Jehovah that covered all space, time; see, He couldn't do it. AND HE HAD TO BECOME A MAN. AND HE TOOK KINSHIP WITH THE MAN THAT WAS LOST, AMEN, AND BECOME A MAN: GOD, MADE FLESH!**

Now he said, "Where's that King coming from? Where's He coming out at? Oh, He said, "As lightning out of the east!" He said...He said, "Wheresoever, that meat carcass body is, there will the eagles be gathered together."

Matthew 24:27-28-Reference quote:

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcass is, there will the eagles be gathered together.

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

102 Don't forget that word **"Eastward"**! **WHERE'S JESUS COMING FROM? THE EAST, in a cloud of Glory. Where does the s-u-n rise? East. Where will the S-o-n rise? East. Where was the mercy seat sitting? Towards the east.** Why have I got you all sitting this way towards the east? Why? The altar is to the east.

Endnote:

53-0729 – *Questions And Answers On Genesis*
William Marrion Branham

113 Now, I want you to watch. They said that “He went to the land of Nod.” Now, Cain was in Eden. **And Eden, the garden of Eden, laid east of Eden. Is that right? The garden of Eden was east in Eden, the east side of Eden. And the Cherubims was placed, AND THE TREE OF LIFE WAS AT THE EAST GATE OF THE GARDEN, and there’s where I think Cain and Abel made their sacrifice. And there’s where the Cherubim WITH THE FLAMING SWORD wouldn’t let them come in anymore, EAST OF THE GATE! 114 DID YOU NOTICE, JESUS WILL COME FROM THE EAST. THE LIGHT RISES FROM THE EAST.**

What’s that King coming for? To make the Word so plain that it unites the Bride to the Bridegroom. Huh! In other words, the more plainer it gets, the more united you get. Brother Branham said, “What’s He coming for? To make the Bridegroom is coming...” “What’s the seal...what’s the loosing of a Seal, Brother Branham?” “That’s too loose a ministry, loose a ministry. Yes, loose a ministry of the full body revealed Word, the coming of the Bridegroom. The coming of the King to the bride, Miss Jesus. To make the message so plain to her, that it unites her to Him.” And what Brother Branham, will we all see this?” “No! No it’s an invisible thing, you gotta be elected. It’s an invisible union of the Bride to the Bridegroom.” In other words, they’re just coming right into one another. Now notice, the closer the marriage gets, the plainer the Bridegroom gets.

Endnote

64-0816 - *Proving His Word*
William Marrion Branham

Showing...And Jesus said, “As it was in the days of Sodom,” now watch close, “**in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed.**” Not no more as a church, see, not no more; **the Bride is called, see. “In that day the Son of man will be revealed.” What? To join the Church to the Head, unite, the marriage of the Bride. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it’ll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don’t know, I...Do you see what I mean? **SEE, IT’S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT’LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, and then She’ll go Home to the Wedding Supper.**

Endnote:

62-1014M - *The Stature of a Perfect Man*
William Marrion Branham

60 Now, after we get through with **the Seven Seals, then, at that time** of the sounding of the **Seventh Seal, or the loosening**... Course, we know what **a seal is, is to loose the ministry, to loose Seven Seals**. And we'll see that right on the chart. **Is loosing a Message, something that's sealed up**.

Now here's the great King, the creator, he owns the whole world. I mean this man is so powerful, this great Christ, this great Christ is the Spoken Word. And that's the original seed. Huh! In other words, He just spoke and created the world. And you're gonna be the spoken Word. Speak, little bride! That's gonna happen.

Endnote:

60-0313 - *Hear Ye Him*
William Marrion Branham

*That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": **THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME.** Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Oh, and just what happens when He begins to reveal Himself. In other words, when He just slips an arm through the door, and you see it. And then He opens the door a little further and slips out, and then you see his gown. Huh! Then when you see Him, you start reaching out to Him, don't you? You won't have to come to church to pray brother, you just say, "Why I love

you, Lord. Lord, you see Him down here in morning, noon, and night. Now...now the doors open! The night is closing. The doors open.

Now what... now what's it gonna be...huh like when He steps out there completely. Now when the full body revealed Word is revealed completely, then He steps out with the ring in his hand and He pulls you right into Him, puts it right on your finger, and then the oneness begins!

Children of God, I believe with all my heart that is close at hand. If we ever lived on pins and needles, it better be now. What a blessed thing it is, if you can see the coming of the King!

Now listen, before if Jesus said, "For you to eat the flesh and drink the blood of that prophet's ministry that's coming, that White Eagle then that's the only place that you'll receive eternal life. And before you could eat it, it's first got to be made flesh. Now notice here, but Jesus said, "That Son of Man's ministry, that message is meat indeed." Huh!

Jesus said, "My meat is to do the will of my father in heaven."

John 6:38-Reference quote:

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

And you know they come said...a... He was sitting on the well... and said, "Has any man given you to eat?" He said, "I have meat to eat that you know not of."

John 4:30-34-Reference quote:

30 Then they went out of the city, and came unto him.

31 In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Now notice, you see He was feasting upon the Word. In other words, the Word had to come to him, first. He said, "Nah I have meat to eat that you don't know nothing about, see." But they were gonna know about it in a little bit.

Now listen to him speak now! Now He said, my...in other words, "My flesh, my message will be meat indeed, and my blood will be in that message. If you can't drink my blood to remove your filthy sins in no other ministry but that. In other words, He said, "For him, God the father sealed. Now what is a seal? It's the only ministry in the land that has God's approval on it.

Now, we'll just say one more little thing. Now listen, Jesus said, speaking of this end time, He said to the little Bride now said, "As it was in the days of Noah, so shall it be also in the coming of the Son of Man." Said, "They were eatin', drinking, building, marrying givin' in marriage marrying," Said, "They knew not, and the flood came and took them all away."

Matthew 24:37-42-Reference quote:

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Said, "In that hour" Said, "Two will be in the field one shall be taken and the other one left." Said, "Two will be grinding at the mill, I'll take one, leave one. There one saw the King! Sitting right there, both grinding together, one saw Him and one didn't. And two of them was so close, in such a close union, same church, they slept in the same bed. See, one He was personalized to, and the other one he wasn't. Now He said, "Watch therefore, for you don't know what hour your Lord, your Bridegroom, doth come."

Matthew 24:40-42-Reference quote:

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

He said, "But know this, that if the goodman of the house had known in what watch the thief would of come, he would have watched his house wouldn't of been broken up." Now what is the goodman of your house? Your faith! So now, therefore be ye also ready. Now listen! It said, therefore be ye also ready, for the Son of Man cometh in an hour that ye thinketh not." In other words, you'll be thinking, "The Lords coming!" And there He'll be right there! Well, you say, "Jesus is coming!" And He'll be already right in front of them. And they'll be goin' right on, grinding at the mill. And that ole man grinding says, "Boy! The Lord's coming, ain't He?" And she just held his peace cause she knew it was no use, and she went right on. The Son of Man cometh in an hour that you thinketh not." Now watch here said, "The Son of Man cometh in an hour that you thinketh not."

Matthew 24:43-44-Reference quote:

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Listen now! "Who then is that faithful and wise servant, prophet? Who his Lord hath made ruler over His Bride, to give them meat in due season." You said, "Well who is he?" That's for you to find out! That's a personal thing to you! But when you find Him, he'll have the meat that's got the blood in it, that'll give you eternal life! Jesus said, "Who is it? Who is that man?" Said, "Blessed is that servant, whom his Lord cometh shall find him so doing. Verily I say unto you, that He shall make him ruler OVER ALL, OVER ALL HIS CHILDREN!

Matthew 24:45-47-Reference quote:

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

Let's just raise to our feet and give him a praise offering! Praise be unto the Lord God! There's no God like thee, Oh Lord! Praise God forever more! Thank you, father! Praise God! Hallelujah! (*Congregation gives praises to God*)

If our sisters would come, we'll sing that song, "We Shall See the King." Doth, thou believe? (Amen) What page is that? 195. Praise God.

Now this is just a little thing. But I was up in New Hampshire you know...you can see why the devil fought me so hard don't you? I was up in New Hampshire, and I got over there and I was sitting down by myself in the camper. And it said, "The words made flesh, Christ has become personalized before you." Oh, I felt something, you know. Boy, I wrote that down. I started seeing that, and then it faded away. I said, "Oh Lord," I said, "Well, I'll have to walk away from that, boy that's too deep." And I said, "The Lord will reveal it to me," I was saying in my heart. Said, "He always does. I'll wait till His presence comes and He'll reveal it."

So, I went over to the saints and I started to think about deer hunting, you know. I was up there, deer hunting, and I thought, "I'd like to get a deer." And I was thinking all kinds of carnal things. And I started singing and I didn't know it, and my voice was singing, "We Shall see the King, we shall see the King we shall see the king when he comes." Then something said, "What are you singing?" I said, "What? We shall see the King? The King's is here!" Oh boy I ran over there boy... Now listen, I felt power in that. I knew that was from the Lord. I knew that was from the Lord, for His children. I waited and when I got home the devil hit me with a bolt of lightning. And I was lying on my back just suffering there and my wife come and she come over. And I hadn't told nobody this, see. And I was just praying in my heart for something from the Lord about that message. I said, "God let that come back to me, the rest of that message."

And I was thinking about that, and I was waitin` a little sign from the Lord. And I come in and I told her nothing you know. And she come in she was humming. (*Brother Lambert hums the song, "We Shall see the King."*) She said, "We shall see the King!" I said, "Shirley, I got a message from the Lord." She said, "What is it?" I said, "We Shall See the King!"

Let's sing that now! How many see the King? (Amen) The Kings coming to unite the subjects of his Kingdom into the great Kingdom of heaven.

(*Congregation sings: We Shall See the King.*)

My, my what can you say! Like little Brother Walter down in Indiana, at Brother Ruddell's church, "He's wonderful!" Oh, my, we shall see the King! "Those that look for him shall he appear the second time," so you can see Him, the Word made flesh. Uniting, what? The coming of the Groom, united to the Bride.

Listen! J.B. Bond, now there's somebody that was inspired of the Holy Ghost to write that song, for a message like that. Why, they never seen the King. The Seven Seals, opening of the Seven Seals released the coming of the King.

And here, I know we sing that song, but I don't know no songs and there got that message there and then wrote that down. And here me walking around in there, poor little ole ignorant me just dumb you know, "We Shall See the King, We Shall See the King."

And they say, "And we shall see the King. How are you gonna see the King, Bob?" Ahaa my, now that's something else! How many see Him? (Amen)

Oh, let's sing that old song, Amazing Grace. (*Congregation sings Amazing Grace.*)

How many is glad you come to service? (Amen) Do you think that'll endure till eternal life? (Amen) He that heareth My words, and believeth on him that called and sent me, shall have ever lasting life! And shall never go through the tribulation, but will pass right over it. I say, as humble as I know how to say it, that I believe that with all my heart. That's the Word of the Lord?

I looked at a little brother the other day and said, "Brother dear!" I said, "My words are words of eternal life! My words are spirit and they are life." Now Jesus said that, but what was it before that, it wasn't even written over there.

But He so believed that He come from God, and His ministry come from God, and He had the Word of the Lord for the hour. That He just looked out, and it come to his mind and he told His disciples, "My Words are words of eternal life!" He said, "My words they are Spirit, that's what they are, my words they are Spirit."

If He come the first time and said that and if He comes the second time, won't those scriptures have to fit Him again? (*Congregation roars out amen*) It's the same thing again today.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*The key given me of the Lord whereby I was able to determine the messenger for each age is a most Scriptural one. **In fact it might be called the Keystone of the Bible. It is the revelation that God never changes, and that His ways are as unchangeable as He is.** In Hebrews 13:8 it says, "Jesus Christ the same yesterday, and today, and for ever." Ecclesiastes 3:14-15, "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before Him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past." **Here it is: an unchanging God with unchanging ways. WHAT HE DID AT THE FIRST HE WILL HAVE TO KEEP ON DOING UNTIL IT IS DONE FOR THE LAST TIME. There will never be a change.** Apply that to the Church Ages. **THE KIND OF MAN THAT GOD CHOSE FOR THE FIRST AGE, AND HOW GOD MANIFESTED IN THAT MAN'S MINISTRY, WOULD BE THE EXAMPLE FOR ALL OTHER AGES.** What God did in the first church age is what He wants to do in all other ages.*

You understand we're just a little family here, the hour is... Jesus said, "My hour ain't come yet. But it was right there, but you see they was a...they was a hundred and twenty that did see the King. They climbed in a little place together there, and that's what I believe is going on now, see.

Now the world hates this. What do you think they're gonna do? They're gonna rage on that, they'll go wild when they hear that. But you see what went out... see we're all just one little family. Somebody come in and spy out our liberty that we got, we got liberty in here, we got life, we got the presence of the King. We see the coming of the King.

We don't tell nobody else about it, we just go right on grinding at the mill. If somebody don't believe, just go on grinding. It does not make no difference; you see you got Him your rockin' him. Well, He's personalized to you, He hides right in there.

The world will hate it, will try to kill it before it's over. It's life, it's life because we know that it come from Him. We know it's the Bride's bread come from him! And what was Jesus? The house of God's bread. And that was the word in Jesus. Jesus said, "I'm the light of the world, and you are the light of the world too, a city set on a hill that cannot be hid."

John 6:41-Reference quote:

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

John 8:12-Reference quote:

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Matthew 5:14-Reference quote:

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Let's sing amazing Grace.

How do we hear? How can we say these things? By the grace of God. How can I preach these things? By the grace of God? By a calling, by a gift sent down from heaven, by the grace of God. I tell ya, I look at my old body sick come over here in great pain tonight, fought through devils and demons and belching up and sick, aching. But I got out of the bed yesterday, and I said, "Satan get away from me, I got a message from the King! I can't lay around in this bed, I got the message of the King." Sure, I could...well the devil said, "Who are you? Do you think you thought up all them things? Why!" I say, I believe!" It's too much Revelation, too much Revelation.

So, I just said one day, "Through the abundance of Revelation that's been given unto me, has been given me many thorns. And I said back to the Lord with tears in my heart, I said, "Lord God, I'd rather have these old weak legs and this old frail, sickly body than not have this great Revelation." To me it's the greatest Revelation that's ever been known to man. And to think He'd honor us with His magnificent presence. That cannot be found nowhere in the world today. You go in them churches, in them Pentecostal churches, you got just a old dead thump. And then you come in here and you can't sit down without tears dripping out of your eyes and feeling His presence.

You see children, the presence of the King is on the throne. And that presence that you felt when you first come here, you felt it. But now out of His presence comes the King. Now, where you find His presence, won't you find the King? (Amen) Have you ever felt that any time before in your life? (No) The only time anybody ever felt it maybe would have to get two foot from Brother Branham when the angel of the Lord come. Now you can feel it all over the building, all over you. That's the King. Now He dwelleth with you is personalized before you and now, He's coming to unite himself with the great capstone in His marriage. And now it's gonna be by the grace of God.

(Brother Lambert sings with the congregation. Amazing Grace.)

Children fight the good fight of faith and press into the Bridegroom and lay aside every weight and sin that so easily besets you. If you don't see yet say. "Lord show me Lord where I'm short, what's wrong, Lord. Just show me Lord so I can make that thing right. We want to be ready now for the hour is so late."

Hebrews 12:1-Reference quote:

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

A man over in India, great ministry, Brother Lyres prophesied, "The rapture would take place in February, and America would be burnt." Prophets going up and down through Georgia there prophesying, "The rapture take place in February." People are scared and bewildered and don't know what to believe. Some think maybe Brother Branham will come back December, and they're gonna gather around his grave. And these over here say, "The rapture already took place." And some over here say, this, or that.

But we shall see the King! I told one little brother, "None of these things move me. I'm persuaded that the King is in His Word, and He'll come and do exactly what He said He would do." So, we thank him for it.

Now with our heads bowed with our sisters playing softly, I Love Him. I love him because He first loved me. He purchased my salvation on Calvary's tree. Now with our heads bowed and our eyes closed. If there be a one here... with every head bowed and every eye closed. You'd say, "Brother Bob would you pray for me, I want to make sure that I see the King, I want to see Him."

Brother Lambert prays;

Dear Lord, we believe the King is here on earth today, the anointed revealed Word of God. Making himself known to individuals father God. Showing them their name on the Lambs Book of Life. Uniting the Bridegroom with the Bride.

Father, bless these saints of God. Bless their little hands lifted up Lord, meet that spiritual need in their life.

Lord, I pray God if there be one here that hasn't seen the King yet, that you'll open up his eyes her eyes to see. Let them lay aside every weight and the sin that easily besets them Lord. Let the young people flee youthful lusts and cravings of the world father God and find Christ, the King of Kings soon Lord for the hour is late.

Lord let those that have found him, may we love Him more every minute every hour of the day. Make us a burning flame, Lord.

I thank you father God for all those that's praying for me. I thank you for them, Lord. I pray that you'll bless those that's praying seeking God with all of their heart. For we know we don't have many days left upon the earth.

Now father. I thank you God once again. I see why Satan fought me so hard, hear this great message come. I didn't know how you'd do it, Lord. I just come here didn't premeditate anything. But Lord, you put all these things together, because it's your message. No man could do that, Lord, it would have to be the Bridegroom, and we believe it father.

Now I pray for every one of the children here, God that you'll bless strengthen encourage them. And Lord may they come forth victors in every trial and everything that would come their way, may they walk over it like Grant took Richmond.

Father God Bless the little bride world-wide. And as our spiritual song leader Lord sang that song tonight father, may we hear the Voice of the Lord of the harvest. Send us Lord into the harvest field to find the little Bride.

Now Lord, help us to be faithful servants, faithful children Lord, that we all may do the will of God.

Now bless us Lord till we meet on another again Saturday night.

In Jesus name. Amen.

Let's just sing a chorus of, I Love Him, real sweetly before we go.

He's gotta have first place, and love him with all your heart teenagers. Daddy, mommy you gotta love him more than husband or wife, jobs houses, land, or lots. Love him! Let's sing that now!

(Congregation sings, I Love Him.)

Now with our heads bowed again I'd like to ask Brother Renner to dismiss the congregation.

(Brother Renner prays closing prayer.)

Amen. God bless you children, take the name of Jesus with you.

(Congregation sings: Take the Name Jesus With You.)

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.